Heritage and Destiny

£4.00 / $8.00 Issue 95 Stand Men of the West – Today is the day we fight! March-April 2020

UK Race Martyrs

Peter Rushton concludes his series opening official files on the trials and jailing of British racial nationalists

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Radicals and Visionaries of the British Isles

Ian Freeman reviews Troy Southgate's new book *– see pages 10-13*

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Slavs and the Untermensch Big Lie

Eddy Morrison challenges the Third Reich's critics *– see pages 14-17*

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Editorial

Welcome to issue 95 of *Heritage and Destiny*. It's good to report that we - that's UK - are that bit closer now to leaving the European Union (EU), although those Faragists who celebrated on January 31st may be jumping the gun just a bit, as we have not completely left yet, and Boris and Co. still have time to sell us out, although this is looking more unlikely to happen now.

By the way Mr. Farage (who, remember, supported the UK staying in the Common Market, while genuine nationalists campaigned against it) the "31st" was not Britain's "Independence Day" - if we do ever have one, it should be June 23rd, when in 2016, the majority of British people - including thousands of the sub-working class, who had never voted before, and probably will never vote again - voted to leave the EU.

Genuine Nationalists - unlike many in UKIP/Brexit Party - are not anti-European, nor do we believe that "Wogs begin at Calais". Rather, we believe that good Europeans are those who strive to build cordial relations between the European peoples whilst at the same time accepting their differences. We believe that the nations of Europe - East, West and Central - must never again resort to arms to settle disputes, for such action can only work to the benefit of our mutual enemies.

Genuine nationalists believe the centralisation of political and economic power is fundamentally dangerous to the freedom of the UK, and thus should be campaigning for the greatest degree of decentralisation possible within the framework of the national interest.

The highly centralised government in Westminster has proven an unmitigated disaster for "The Union". It has driven a massive wedge between the Scottish and Irish/Ulster peoples and the English, despite a racial, cultural and even religious heritage held in common. Over the years it has destroyed the identity of the Cornish, and reduced parts of Scotland, Wales and much of northern England to a poverty-stricken shambles. It has also led to the destruction of the beautifully rich regionalisms of England, in a word Westminster has sought to enforce uniformity.

Leave voters in traditional Labour seats, voted heavily Conservative in the General Election, but are unlikely to become committed Tories, which leaves plenty of opportunities for a post-Brexit genuine nationalist party. That's if we had one!

Genuine Nationalists do not believe that uniformity equals national unity. We believe that England, Scotland, Wales, Ulster and yes Eire (the late John Tyndall always supported the return of Eire to the UK, see *The Eleventh Hour*, Chapter 16 - "What is at stake in Ulster") constitute a British Family of Nations, a family that may be distinguished by different languages and customs, but which is united by a common spirit, a common heritage and a common destiny.

Unlike some, misguided or reactionary Unionists (who are actually losing support and driving people over to SNP/Sinn Sein), we believe in the vigorous promotion of the Celtic languages and cultures, as well as the resurrection of Englishness - starting with an English Parliament - are vital to all of our peoples. We believe that the principle of British unity in diversity is the key to the survival of these islands.

We believe that the federal principle will gradually overcome the accumulated bitterness of centuries and inaugurate a new and positive era of relations between the nations of the British Isles.

We believe that a Europe of the Peoples - poetically, the Europe of 100 Flags - (as was first proposed by Breton nationalist Yann Fouéré in his 1968 book, *L'Europe aux cent drapeaux* and later by former NF/NP ideologue Richard Lawson in 1985 in *Scorpion* magazine) is the only viable alternative to Superpower domination of our culture and our continent. Only when Europe rids itself of the powers of Zionism, and American/ Russian capitalism, will she be truly free.

But first we need a genuine nationalist party as most of Europe now have. And a genuine person(s) to lead it. It's sad to say that we are now the only major country in Europe (now that Spain have *Vox*) not to have such a party. We really need this to change, and soon.

If you are an active nationalist, why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always, we also need your regular donations – however large or small, every Pound, Dollar or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Heritage and Destiny

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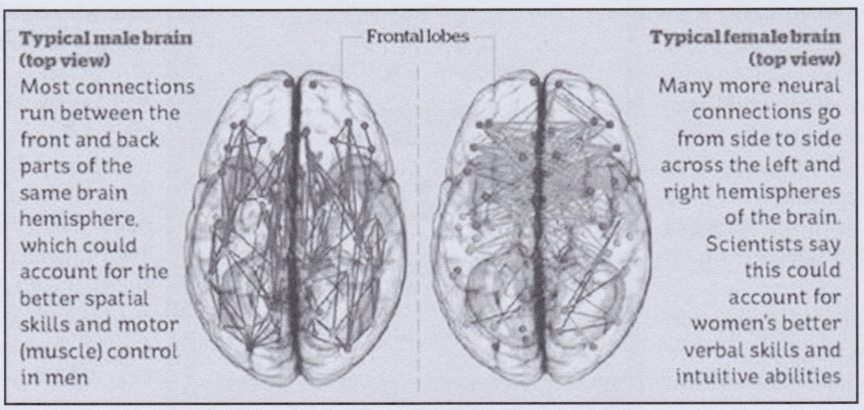
Scientific Sexism -

Simon Sheppard grapples with the short and curlies

As a cis white male, I would like to address my comrades (of any persuasion) on the issue of gender. A basic explanation of how men and women come to be will be helpful for those among us today who, in these progressive times, are questioning their gender-identity. It will benefit all stakeholders in the matter which, in point of fact, we are all. So please call in the lingerers in the corridor outside.

It must be stated categorically by way of preface to my presentation that I am not making value judgments or discriminating in any way. I am not questioning the authenticity or conviction of any of the greatly diverse throng present here today. We are all one big happy family, our mandatory employment contracts say so. Coffee and vegan cakes are at the side, please help yourself.

I shall start by saying that people have made this issue political though it is not. Sex is just a matter of science. On conception, humans (mammals) have XX or XY chromosomes. There is a rare variant, XYY, which became the subject of attention some decades ago. It was suggested that XYY males had increased criminality and other traits. An XXY variant also occurs, called Klinefelter's syndrome.



The purpose of the Y chromosome post-conception is to generate a pair of testes. This sets the stage for masculinization of the foetus, notably the reproductive apparatus but especially the brain. This latter process is often not emphasised and is highly significant.

The default state in mammals is to be female: that is, if nothing happens the embryo develops as female (in birds it is the opposite). The various parts of the male genitalia have analogues with female structures *e.g.* the clitoris and the hidden tissue behind it are an undeveloped penis.

The most complex changes occur in the brain. Sometime in early pregnancy, the testes formed in an XY embryo emit a series of androgen pulses to alter the male brain. Minute levels of dihydroxytestosterone, a sort of supercharged testosterone, flood the unmodified female brain to condition it. Consequently there are systemic differences between male and female brains: for example male thinking is more compartmentalised while females are much more adept at speech, having a larger amount of cortex devoted to it. Speech impediments occur almost exclusively in males.

Marijuana is one of several substances which can affect this masculinization process, as can maternal stress. A whole cascade of hormonal events form the foetus (finger length *etc.*) but in the male, particular masculinization pulses determine binary values such as mating object: that is, whether the individual will be sexually attracted to males or females. There could be a switch for submissive or assertive, and many other features.

The hypothalamus modulates hormones in later life and some male homosexuals have a male-responding hypothalamus (stable) and some have a female-responding one (cyclic). The female brain has multiples more "white matter" (associated with connectivity) while male brains have much more "grey matter" (associated with processing). This again is the result of androgens conditioning the brain. The development of a foetus is so intricate that it's a wonder things don't go wrong more often.

One of the implications of the above is that there is no clear origin of female homosexuality. Obviously, there are variations in individual hormone balance. Females normally have small amounts of testosterone produced by the ovaries and adrenal cortex. In the male, testosterone is converted to oestrogen by fat cells. Darwin observed that masculine traits become most pronounced at maturity. In late life women become more masculine and men become more feminine as hormone production fades. It has been noted that many female politicians have masculine facial features. Evidently there are different degrees of masculinity and femininity.

Turner's syndrome provides an enlightening example. Turner's syndrome females either produce no testosterone or are insensitive to it. They get lost inside their own homes and dream of having babies of which, paradoxically, they are often incapable. In the absence of any testosterone influence at all, they become ultra-female.

This brief summary has many fine points omitted but all of the above has been verified during experimental hormone treatments, brain scans and so on. The basics are set out in Moir & Jessel, *BrainSex: The Real Difference between Men and Women* and Glenn Wilson, *The Great Sex Divide: A Study of Male-Female Differences*. The 'Gender Politics Harms Children' statement by the American College of Pediatricians is a more topical perspective.

Statistically in the population, the incidence of sexual dimorphism is very low. Male homosexuality is a special case. The suggestion has been made that male homosexuality is a form of, or evolutionary prototype for, a 'worker caste,' genetically sharing by inclusive fitness like a sterile caste in ant societies, but this is speculation. Neglecting male homosexuality, particular syndromes (XXY, XYY, Turner's *etc.*) have incidence rates of the order of 1 in 100,000. All the abnormalities together probably do not exceed 1 in 10,000.

Stepping beyond a bare representation of the facts, one need not be coldly objective to arrive at the following sensible conclusions. That the number of sexual aberrations is numerically tiny, and most contemporary claims of "sex dysphoria" can be attributed to widespread identity confusion and mental illness. The physical and medical complications of intervention and the high suicide rate post-surgery suggest it being best all round that people settle for the sex they were born with, even in those rare cases where there is ambiguity. I leave aside the question why the media promotes this harmful ethos.

Looking further forward, the Establishment narrative is now such that it is easy to envisage a scenario in which QWERTY is official doctrine and moreover, employment according to diversity quotas is mandatory. This may already be the reality in some parts. Then the scheme could arise whereby workplace staff are divided into teams of twenty or so. Each team must have a volunteer, or one chosen by lottery, to identify as a black lesbian say, simply to meet the official quota. Nothing about him would change at all, he only has to "identify" and must (according to the concurrent equality dogma) be accepted as such. The boxes are ticked and nothing more need be done. Except that he may have to dress up and put on blackface now and then for visits by the Government Inspector.

Simon Sheppard, Yorkshire, England

Editor's note: Readers can check out Simon Sheppard's Heretical Press website at - ***www.heretical.com***

Opening the Files on Race "Criminals' in Modern Britain Part IV

Below national leadership level, race laws were deployed against several prominent activists, often in cases where such activists had the misfortune to become acquainted with *Searchlight* or police spies. An especially serious case involved British Movement activists in the Midlands including Rod Roberts and Harvey Stock, who were brought to trial at Birmingham Crown Court in January 1981. A council careers office in the city centre had been vandalised in October 1979. Police raided Roberts' and Stock's homes in south Birmingham finding thousands of illegal stickers, leaflets and magazines, including racial nationalist material imported from the USA. Much more seriously, police also found a substantial cache of weapons hidden in a pigsty at Roberts' parents' farm near Pershore in Worcestershire.

Roberts was jailed for seven years. Robert Giles of BM and Harold Simcox, a former NF candidate, were given suspended sentences for possession of illegal weapons. Harvey Stock (who had held joint membership of BM and NF, and in the late 1970s had been West Midlands regional press officer for the NF) was not charged in connection with the weapons, but got a two-year suspended sentence for the 'racist' literature offences.

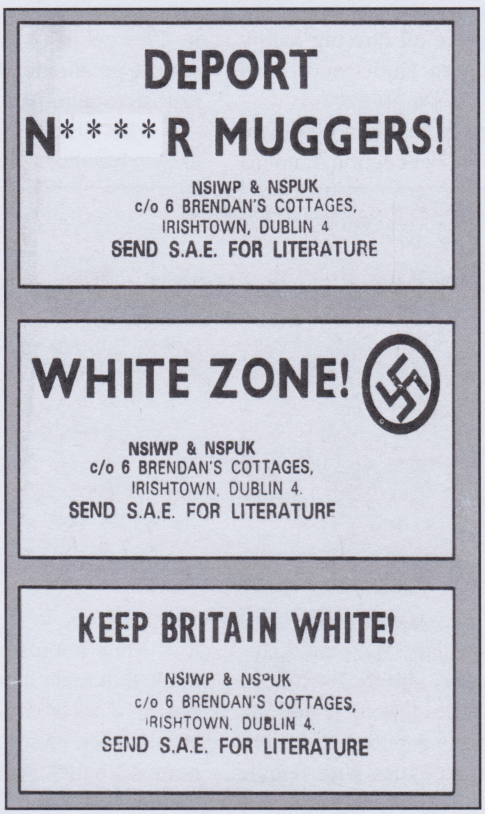
Three volumes of files on these combined race law and arms prosecutions of Roberts, Stock and their co-accused are closed until 2081.

A few months after this Birmingham case, several hardline national socialists were prosecuted in Liverpool. This group of young activists included members of the New National Front, the pro-Tyndall breakaway from the NF that eventually became the core of the BNP, but some of the accused were ex-NF or ex-BM hardliners who had joined the National Socialist Party of the UK (NSPUK), a Dublin-based organisation that distributed racist and neo-Nazi stickers and leaflets that were and are illegal in the UK but not in the Irish Republic (where there were no race-hate laws at the time.)

NSPUK members Donald McKechnie and David Catherwood were charged under the race laws for distributing NSPUK leaflets in Liverpool city centre and outside a school. Catherwood had already been convicted for slashing a black youth with a knife. His statements – now available at the National Archives – indicate that Catherwood tried to get himself out of trouble by implicating other nationalists. Among those he named was Joe Owens, later the best known nationalist on Merseyside (see review of his memoirs - *Action! Race War to Door Wars*, in *H&D* #30), as well as other leading activists of that era such as Steve Farrell, Alan Ash, Ken Usher, and John Fearns/Williams (see obituary in *H&D* #50). For reasons that the files don't make clear, Catherwood failed to dodge the blame and was convicted both for the knife offence and for 'inciting racial hatred'. His co-accused McKechnie was acquitted on a technicality.

One of the extremist journals for which Harvey Stock was convicted was *The Stormer*, published in America by the National Socialist White Workers Party (NSWWP). A very different publication with the same name was a cartoon comic drawn by Robert Edwards, a former member of Sir Oswald Mosley's Union Movement, National Front and the League of St George, who had become deputy editor of *Frontline News*, newspaper of the NF splinter Constitutional Movement.

The Stormer comic was printed in Spain (allegedly funded by Jimmy Styles, a businessman and leading figure in the Constitutional Movement). Bundles were left outside British schools, though Edwards told an East London crown court jury when he was brought to trial in September 1982 that he had not known they were going to be distributed in Britain at all, let alone outside schools. Prosecuting counsel was again Allan Green QC. Edwards was jailed for twelve months, and an Appeal Court panel hearing his case later confirmed that racial incitement was a form of sedition, inciting hatred against Her Majesty's subjects.



As mentioned in *H&D* 94, several prosecutions of racial nationalists, including the Birmingham BM trial detailed above, involved the police and *Searchlight* spy Peter Marriner. One nationalist who had the misfortune to know Marriner well was 66-year-old Jock Kinnon, who was brought to trial on 'racial hatred' charges at Dudley Crown Court in 1989.

Kinnon was arrested near his home in Smethwick in February 1988, after a policeman saw him handing out leaflets. His flat was raided by police, who found a large quantity of material from a wide range of nationalist parties and other groups. Kinnon had left the NF in 1984 together with Marriner and a faction associated with expelled former national organiser Martin Webster. Exhibits at his trial included several hundred copies of Webster's journal *Our Nation* as well as BM, NF and BNP leaflets, newspapers and magazines. However the main charges involved Kinnon's own one-man band, which he called the White Power Movement, and his home-made leaflets and stickers.

No doubt because of Marriner's role as a police informant, several documents in the Kinnon file remain secret and the need to protect their informant might have undermined parts of the case. Kinnon was acquitted of the more serious charges involving distribution of material, but was convicted on two counts of possessing racist material and using threatening words. He was given a nine-month suspended prison sentence.

Jock Kinnon (*above left*) a veteran racial nationalist later convicted for possession of 'racist' literature, seen here in March 1981 before a British Movement march in Worcester, in conversation with BM's Andrew Millward.

During 1982 and 1983 Crown prosecutors and police discussed possible prosecution of the NF's Sussex Regional Organiser Martin Wingfield, who edited perhaps the best local/regional publication ever produced by a nationalist party – *Sussex Front*, published from the home address of NF activist Betty Webb in Lewes. This was one of many publications regularly reported to the Director of Public Prosecutions' office by anti-racist campaigners.

Dozens of letters appear in the prosecutors' file on *Sussex Front*, but they all conclude that on balance the paper had not quite crossed the line justifying prosecution. Eventually Wingfield was prosecuted and convicted – not for *Sussex Front*, but for a leaflet he distributed as an NF candidate during the May 1983 local elections. Though the Brighton crown court jury was split, they convicted Wingfield on a majority verdict and he was fined £1,000. After refusing to pay the fine, Wingfield was jailed for 90 days in November 1985. By this time the NF were on course for their next split, with national organiser Martin Webster being ousted at the end of 1983, and Wingfield might have deliberately sought incarceration to gain publicity for the party – though even a brief spell in Pentonville was a heavy personal price to pay for any combination of political principle and NF publicity.

While some of the legal debate behind the scenes was about the technicality of whether *Sussex Front* could be proven to have been on public distribution, it is interesting to observe which particular articles were regarded as borderline prosecutable. For example the November 1982 edition was highlighted over a column by Ted Budden that expressed disgust at the prominence of non-Whites in 'English' football and athletics, including phrases such as "England defamed by a vast horde of sooty persons... [I]s it possible for a Sambo to represent for England a future that is anything other than utterly hopeless and totally inglorious."

Prosecutor Tessa Cordy also pointed out an article that "must be offensive to Jews with the oft-repeated claim that the holocaust was a fiction. For my part although I regard these articles as offensive and insulting, I do not consider that there is enough to make this edition suitable for a Section 5A prosecution."

(In other words Mrs Cordy was arguing that a jury might not be persuaded that the "offensive and insulting" articles were intended or would be likely to incite racial hatred.)

During the same period while Wingfield was under investigation, prosecutors were also looking at *Holocaust News*, a tabloid that was the first widely distributed revisionist publication in the UK. This was assessed by prosecutor John Ringguth (later the CPS Head of Prosecution Policy and now regarded as an international expert on anti-money laundering and corruption cases).

In April 1982 Ringguth reported: "I have now read *Holocaust News* No. 1: the editor appears to be one Richard Harwood, of the Centre for Historical Review. I assume this is a right-wing front organization and not a bona fide institution.

"...The core of the argument is at page 3 where it says: 'All in all, German concentration camps, even when stripped of the lies, exaggerations, and preposterous tales which have surrounded them, were appalling places. Perhaps as many as several hundreds of thousands died in them. But they were not deliberately killed as part of a programme of systematic extermination.'

"In other words this paper is a slightly more scholarly account of the debate about the six million Jews who died at Dachau, Belsen and Auschwitz. It is not as hysterical as some of the McLaughlin material." Ringguth was here comparing *Holocaust News* favourably with some of the national-socialist publications of Michael McLaughlin, now known as Michael Walsh, then leader of British Movement.

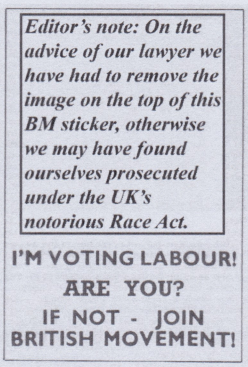
Five months later, Ringguth told the Commission for Racial Equality (who had lobbied for prosecution of those behind *Holocaust News*) that "I share your views that the material is objectionable but a prosecution would only serve to give these views even wider publicity, with no guarantee of a successful outcome."

At this stage Ringguth seemed unaware that 'Richard Harwood' was actually Richard Verrall, a prominent NF activist who had been deputy editor of former NF chairman John Tyndall's magazine *Spearhead*. Though many names are removed from these early official files about *Holocaust News*, it is apparent that at some stage prosecutors knew that it was printed by well-known nationalist Tony Hancock (who also printed NF publications) and that others involved included Martin Webster and Martin Wingfield.

The file was reopened in the autumn of 1987 when (among others) the London Borough of Hackney complained to the DPP about *Holocaust News* being distributed on one of their council estates. In May 1988 *Searchlight* and the *Sunday Times* (which then had a circulation of 1.3 million) collaborated to build a "dossier of evidence" showing that *Holocaust News* was being distributed by the BNP's national organiser Richard Edmonds. *Sunday Times* journalists visited Edmonds at his flat in southeast London, and published the fact that he was employed as an electrical engineer with Cable & Wireless. As a consequence he lost his job, but as there was no suggestion of misconduct C&W had to pay him a substantial cash settlement, which he used to purchase premises in Welling that became the BNP bookshop/headquarters.

The broader political context was that during 1987 (after BNP chairman John Tyndall and *British Nationalist* editor John Morse had served their prison sentences for 'racial hatred' offences) the BNP and one faction of the fragmented National Front – the so-called Flag Group – discussed a possible alliance, or failing that cooperation on joint campaigns. Some of the BNP side in that negotiation suggested there could be cooperation on promoting historical revisionism, but Flag Group leaders rejected this. For a few months there was agreement on joint campaigns at local level, focused on opposing councils who gave politically correct names such as 'Mandela House' to buildings or streets, but eventually negotiations collapsed completely and the parties went their separate ways.

Using the cover name 'Centre for Historical Review', Richard Edmonds and a group of BNP activists distributed tens of thousands of copies of *Holocaust News*, both door-to-door and by post to MPs, councillors, journalists, churchmen and other prominent people. This was the British arm of an international effort to raise awareness of revisionist scholarship questioning orthodox 'Holocaust' history. Much of this centred on the 1985 and 1988 trials of Canadian publisher



British Movement stickers (*above*) led to police raids on West Midlands BM activists. Several were brought to trial including Rod Roberts (*below, dark glasses*) and Harvey Stock (*below, with beard*) - seen below at a 1979 BM march in East London protesting after the murder of BM supporter Clive Sharp - jailed in 1981 after a substantial arms cache was found at Roberts' parents' farm in Pershore near Worcester.

Richard Edmonds (*above left*) with BNP activists including future councillor Derek Beackon (*second left*), organised distribution of *Holocaust News*, which was repeatedly assessed by Crown prosecutors for potential criminal charges. Here the activist team is seen in January 1989 in Belgrave Mews, London, outside the Austrian and West German Embassies.

Ernst Zündel, who had published Richard Verrall/Harwood's revisionist pamphlet *Did Six Million Really Die?* During the first Zündel trial the expert testimony of French academic Prof. Robert Faurisson led to startling admissions by the 'Pope' of orthodox Holocaust history, Prof. Raul Hilberg (see *H&D* 88).

By this time the race laws had been updated with the passage of the Public Order Act 1986, which is the basis of laws still in effect to this day against stirring up racial hatred, updated in 2006 to include 'religious hatred' and in 2008 to include 'hatred on the grounds of sexual orientation'.

These incitement offences were covered by Part III of the 1986 Act, while lesser offences of "racial harassment" were covered by sections 4 and 5 of the Act – these typically involved shouting 'racist abuse' in the street, or in the course of committing an assault or damaging property.

By the end of the 1980s prosecutors were looking at a second edition of *Holocaust News*, in a broader context of Europe-wide panic over 'Holocaust denial', and following intense lobbying by the Board of Deputies of British Jews. David Kyle (head of 'special casework division' at the Crown Prosecution Service) wrote to Scotland Yard on 19th October 1990:

"In my opinion, *Holocaust News* No. 2 may contravene Part 3 of the Public Order Act 1986. I should accordingly be grateful if you would arrange for inquiries to be made into this publication with particular reference of course to endeavouring to identify the person or persons responsible for publishing and/or distributing it. You will doubtless recall that the person believed to be responsible for the distribution of *Holocaust News* was one Richard Edmonds of the British National Party." In a private memo Mr Kyle added: "There is a lot of interest in the distribution of anti-Jewish material at the moment and the police should be encouraged to press on with their enquiries."

On 10th December 1990 Scotland Yard replied: "Special Branch [whose main role was to deal with terrorism and Soviet espionage] are aware of the concern being expressed about this particular item and will, I have no doubt, keep me up-to-date with any evidence of circulation coming to their notice." This same letter also referred to material that Kent Police had found at the home of Kenneth McKilliam, a BNP activist and leading figure in the British Israelite church, seen by Jews as 'anti-semitic'.

Meanwhile Stephen Parkinson, deputy head of the Attorney General's office, compiled a detailed report in November 1990 for Attorney General Sir Patrick Mayhew, explaining the overall position regarding prosecutions for 'antisemitism'. Labour MP Greville Janner (later disgraced in a paedophile scandal) tabled a parliamentary question to the Attorney General on 22nd October asking about proceedings against the BNP for distributing *Holocaust News*, and had asked numerous other questions about other publications distributed by (for example) Lady Birdwood.

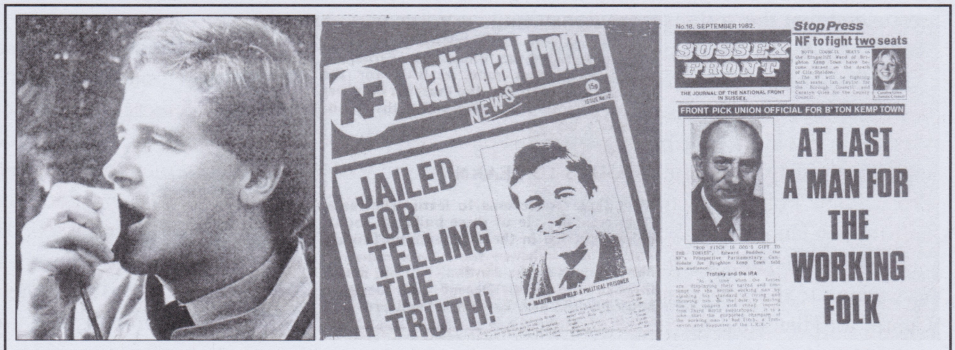
Parkinson reported that between 1986 and 1990 there had been a total of fifteen prosecutions for publishing/distributing material that incited racial hatred, eleven of which included 'antisemitic' material. During 1990 there had been just one prosecution commenced "in respect of anti-semitic literature", but in his reply to Janner, Mayhew avoided mentioning the name of the defendant – a young Jewish businessman called Andrew Benjamin who owned Cutdown, a shop on Carnaby Street that sold skinhead clothing, memorabilia and music.

Parkinson wrote: "the position is that a warrant has been issued for the arrest of Benjamin, the man who is to be prosecuted, but he has gone to ground (to avoid certain elements of the skinhead community it seems rather than the police). It was felt to be prudent therefore not to mention him by name because if any publicity were given to your answer he would be alerted to the fact that the police were looking for him."

By the end of 1990 there were sixteen further cases under police investigation, some of which involved difficulties tracing publishers/distributors. Parkinson admitted that "this year there has undoubtedly been a considerable distribution of anti-semitic literature which has brought with it many complaints." In just one instance the CPS had taken a definite decision not to prosecute – this involved Lady Birdwood and her publication *Choice*. He suggested that one possible reason for a decline in the number of prosecutions was that "the style of racialist propaganda has changed, becoming less bigoted and therefore more respectable. There have been no prosecutions of leading figures in the National Front or the British National Party since 1987, and we have already noticed that successive editions of *Choice* have become milder in content."

Conversely, Parkinson acknowledged that some "extreme groups" avoided prosecution by producing and circulating "virulent material" from false addresses, which had been difficult for police to track down. One such was the 'Association of British Ex-Servicemen", a parody of the Jewish organisation AJEX. The ABEX name was used by BNP activist Kenneth McKilliam in the early 1980s, based partly on the League of British Ex-Servicemen set up by Mosleyite Jeffrey Hamm in the late 1940s, and in the 2000s another version of ABEX was created as an internet-based front for Nick Griffin's BNP, but the 1990 version seems to have been a label used for anti-Jewish leaflets printed by Tony Hancock.

During the 1990s it became clear that the British state was using the race laws in a double-edged strategy to undermine racial nationalism. While John Tyndall's BNP (which by the 1990s was by far the main racial na-



Martin Wingfield (*above left*) – an NF regional organiser and future party chairman – was jailed in 1985 after refusing to pay a fine for distributing a 'racist' leaflet. During 1982-83 Wingfield was repeatedly investigated by Crown prosecutors over his regional NF newspaper *Sussex Front* (*above right*), according to now-public official files.

tionalist group in the UK) restrained the content of its publications to stay within the law, state-sponsored *agents provocateurs* created the Combat 18 organisation. From 1993, C18 leaders began to sneer at John Tyndall and his allies, accusing them of having gone soft or sold out. Some well-meaning but naive nationalists were attracted to the superficially hard-line style of C18's occasional journals, stickers and street activities, and strangely C18 was for several years immune from prosecution.

The C18 charade caused serious internal problems for the BNP during the mid-1990s, but the organisation eventually collapsed in acrimony after C18 leader Charlie Sargent and his ally Martin Cross were convicted in January 1998 of murdering their young comrade Chris Castle in February 1997. Later versions of the same *agent provocateur* strategy involved both anti-Muslim and anti-Jewish extremists who miraculously managed to get away with blatant illegalities, while causing trouble for more serious nationalist activists.

A recent example of these dubious strategies by the state and their 'anti-fascist' allies involved the controversial youth group National Action, ludicrously designated as a 'terrorist organisation' and banned in December 2016. H&D has known for some time that a sinister secret agenda was played out by which some leading NA activists were deliberately misled into believing that a quite innocent comrade, Garron Helm, was the infiltrator, so as to divert attention from the real 'mole'. State wirepullers and 'antifascist' journalists were prepared to incite threats to Mr Helm's physical safety so as to protect their own plots and provocations. As H&D went to press, we learned that Hope not Hate boss Nick Lowles resigned on February 18th: further analysis of this split in 'antifascist' ranks will appear in our next issue.

Meanwhile Jewish groups have continued for the past thirty years to lobby for prosecutions against 'Holocaust deniers' under the race laws, or for a specific anti-revisionist law along the lines of legislation introduced in several European countries since the late 1980s. Attorney General Sir Nicholas Lyell reported back to Tory backbencher John Marshall in June 1994 confirming that he and fellow law officers had considered but rejected prosecutions relating to *Holocaust News* in 1987 and 1988, and that the government had also considered alternative charges under the Malicious Communications Act 1988. He added: "It goes without saying that I recognise how very repugnant many people will find this publication to be."

A few weeks later Labour MP Ken Livingstone (who was to have his own problems in later years with the Jewish lobby accusing him of 'antisemitism') joined calls for the prosecution (under either the Public Order Act or the Malicious Communications Act) "of those responsible for the sickening Nazi publication *Holocaust News*".

A quarter-century later we still have no specific law forbidding 'Holocaust denial', though attempts have been made to criminalise such activity indirectly. For example in 1998 Nick Griffin and Paul Ballard were convicted at Harrow Crown Court on several charges of 'inciting racial hatred' via articles in *The Rune*, a magazine edited by Griffin and published by Ballard. One of the charges related to a revisionist article, so Prof. Robert Faurisson appeared as an expert witness for the defence. Despite there being no specific criminalisation of revisionism, the Harrow jury found that this particular article amounted to inciting racial hatred against Jews. Griffin and Ballard were given suspended prison sentences. No official documents on the case have yet been released.

In 2008 the CPS collaborated with German authorities seeking the extradition of Australian revisionist Dr Fredrick Töben, who was held in Brixton prison for several weeks under a European Arrest Warrant. However a legal team mobilised by Lady Michèle Renouf succeeded in winning Töben's release after a Westminster magistrate ruled the warrant invalid. The UK's participation in the entire European Arrest Warrant scheme is one of many issues up for negotiation during this year's Brexit process.

H&D will continue to monitor future releases of documents at the National Archives relating to 'racial hatred' law and specific prosecutions: in a future edition we shall no doubt have material for at least one further instalment of this series.

Peter Rushton, Manchester, England

Trump Abandons 'America First'

Early in his 2016 presidential campaign, Donald Trump introduced the slogan 'America First', insisting: "My foreign policy will always put the interests of the American people and American security above all else. That will be the foundation of every single decision that I will make. 'America First' will be the major and overriding theme of my administration." A Trump foreign policy would, the candidate claimed, be one that "replaces randomness with purpose, ideology with strategy, and chaos with peace."

This was interpreted as a deliberate contrast to the 'neoconservative' agenda that had been prominent especially under the George W. Bush presidency from 2001 to 2009, and to a lesser extent under Clinton (1993-2001) and Obama (2009-2017). And inevitably a major aspect of the new candidate Trump policy involved the Middle East. Interviewed by the *New York Times* in March 2016, Trump was scathing about his predecessors: "I was against the war in Iraq. I thought it would destabilize the Middle East, and it has destabilized it, it's totally destabilized the Middle East. ...Every bad decision that you could make in the Middle East was made. ... if our presidents would have just gone to the beach and enjoyed the ocean and the sun, we would've been much better off in the Middle East, than all of this tremendous death, destruction, and you know, monetary loss, it's just incredible. 'Cause we're further, we're far worse off today than we were fifteen years ago or ten years ago in the Middle East. Far worse."

On 3rd January 2020 this 'America First' policy went up in smoke at Baghdad International Airport when a US drone carried out Trump's order to kill Maj. Gen. Qasem Soleimani, veteran commander of the Quds Force, the elite Iranian special forces and intelligence organisation, roughly equivalent to a modern version of Britain's wartime Special Operations Executive (SOE). Soleimani was in Iraq to discuss proposals for a peace deal between Iran and Trump's main ally in the region, the corrupt feudal dictatorship of Saudi Arabia.

It seems that Trump and the Saudis enticed Soleimani into this peace mission with the treacherous intention all along of murdering him – in true gangster style, unsurprising from a regime that in October 2018 butchered one of its own citizens, journalist Jamal Khashoggi, inside the Saudi consulate in Istanbul. But perhaps we should be even less surprised by Trump's eager participation in this gangsterism and the shameless betrayal of his 'America First' pledge.

Donald Trump's introduction to politics came via the New York mob lawyer Roy Cohn, who defended Trump in 1970s property disputes and introduced him to media mogul Rupert Murdoch. In November 1995 – months before the IRA bombed London's Docklands – Trump attended a Sinn Fein / IRA fundraiser in New York and was photographed shaking hands with terrorist godfather Gerry Adams.

So the Soleimani murder fits into a pattern of Donald Trump proudly engaging in the lowest forms of international criminal associations. Moreover this latest killing fits the agenda of Trump's two key regional allies, Saudi Arabia and Israel. Although he originally backed Trump's rival – Texas senator Ted Cruz – casino tycoon Sheldon Adelson, the wealthiest Zionist powerbroker in the US, is now one of Trump's most important donors. Two other key financial backers of Trump's re-election campaign who also relentlessly promote international Zionism are the hedge fund billionaire Paul Singer, who finances a Christian Zionist effort called The Philos Project; and Bernard Marcus, now 90, who made a fortune from The Home Depot, North America's best-known builders' merchants.

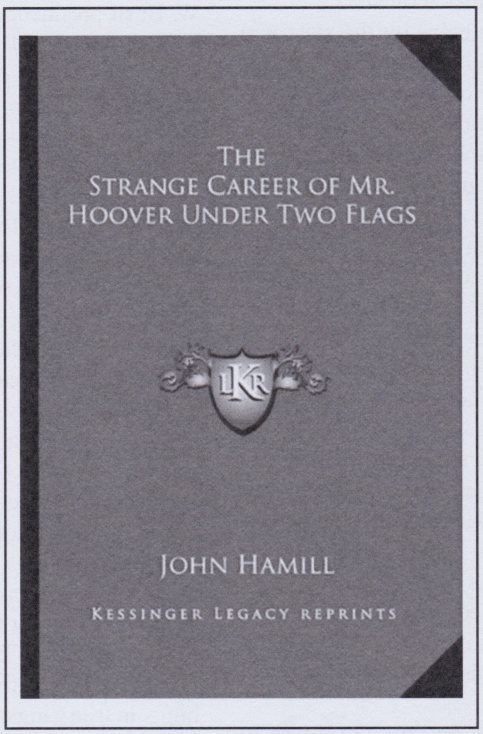
At the behest of these and other Zionist powerbrokers, and no doubt aiming to distract from his impeachment trial, Trump has doubled down on the agenda of death, destruction and chaos that he criticised in 2016. Saudi Arabia in particular will have good reason to fear the consequences of this warmongering policy it has helped unleash.

Peter Rushton, Manchester, England

Book Review: *The Strange Career of Mr Hoover Under Two Flags* – By John Hamill

The Strange Career of Mr. Hoover Under Two Flags, by John Hamill; Published by Kessinger Publishing LLC; 2018; ISBN 9781162805429; Softback; 392 pages; Available for £20.00 from Kessinger Legacy Reprints, LLC, PO Box 1404, Whitefish, MT 59937, USA. Or online from **www.kessinger.net** or **www.abebooks.co.uk** or **www.amazon.co.uk**. Reprinted from the original William Faro, Inc., 1931.

Heritage and Destiny readers are enjoined to read a magnificent tome, penned in 1931, right in the teeth of the grinding, disastrous "Great Depression" that had befallen the United States of America. This was just a few short months after the famous "Stock Market Crash" of October 1929 and the election of a new American President, Herbert Hoover, in November 1929. The book is entitled, *The Strange Career Of Mr. Hoover Under Two Flags*, and is essentially the "unauthorized biography" of our illustrious 31st President of the United States.



Herbert Hoover tends to be mis-characterized in standard American history books as a "much maligned" Presidential figure, a true-blue patriot who unfairly gets saddled with the rap for allowing the "Great Depression" to overtake the United States. Further mis-characterizing takes place in a standard, government "approved" text like Samuel Eliot Morison's *The Oxford History of the American People*, which counts Mr. Hoover as a sort of patriotic whipping-boy who deserves accolades as a brilliant statesman, instead of a raspberry for being asleep at the wheel during the 1929-1930 Stock Market crash and ensuing economic collapse.

The *Under Two Flags* work paints a far different picture of Mr. Hoover. Instead one is treated to deep, well-documented chapters describing one of the most purely evil, heartless, cunning and sociopathic con-men ever to infest the American body politic. I discovered the book in a footnote within Eustace Mullins's seminal work, *The World Order* that is one of the great catalogs of the worldwide Rothschild Empire. In short, Rothschild agents in Europe "discovered" Mr. Hoover by observing his works in thievery, deception and outright fraud that were so cold, devious and effective that they wished to recruit Hoover to their cause immediately! More on Mullins' reference later.

Herbert Hoover (*to the left of the flag*) was US President from 1929 to 1933.

In the opening chapters of *Under Two Flags* one finds a fabulous description of Hoover's days as a "Mining Engineer" student at Stanford University in Palo Alto, California. The famous Stanford U., which in modern times is an immense, full-service and expensive college, had the most humble beginnings with Mr. Leland Stanford and Herbert Hoover as among its first patrons – a total of four! And no buildings and no students! This was 1892, and the chapter about the "Leland Stanford Junior University" spares no sauce in depicting Mr. Hoover as a cold-blooded fraud and con man. This characterization follows Hoover throughout the whole book.

It is of note that our modern internet is chock full of Herbert Hoover apologia websites, counter-attacking John Hamill's book and many others as the "Smear Hoover" school of literature. In particular the extremely well-funded "Hoover Institution" located at – drum roll please – Stanford University, has a whole department dedicated only to debunking Hoover's critics, especially slamming Mr. Hamill's brilliant book.

Under Two Flags frolics through Hoover's career of bank and securities fraud, false "mining engineer" credentials, phony mining and land speculation ventures in Africa, South America, and especially in Australia, culminating in traitorous adventures with the United State government. Whole chapters are devoted to showing Hoover's inducing thousands of unsuspecting, ordinary British citizens to fork over impressive sums of their hard-earned wages to purchase mass quantities of fraudulent and worthless stocks and debentures from Hoover and his holding companies. Deftly he relieves these people of their Pounds Sterling "investments", stashes them away in his phony holding companies, then leaves the country altogether, popping up thousands of miles away.

The most breathtaking of the Hoover stories is his episode with the "Belgian Relief" operations in the middle years of World War One. Hoover weasels his way into a heavy-duty leadership position of the U.S. Federal Government's "Belgian Relief Operation," supposedly to raise food and money to save the starving, beleaguered masses of Belgian peasants suffering from the conduct of the war. What ensues instead is a massive victualling relief operation where cash, food, and supplies are rushed to Europe and delivered directly to the German Army apparatus. Thanks to Hoover's efforts, the starving German Army (not a word about this to any newsmedia) is rescued from immediate starvation and cessation of hostilities. Instead they miraculously obtain the necessary food and materiel to continue the war effort – for another two years! Essentially it's Herbert Hoover himself who single-

handedly prolongs World War One for several years by supplying the enemy with desperately needed foodstuffs! I can scarcely think of a more Satanic operation described in any American history book.

The Eustace Mullins book *The World Order* ranks to this reviewer as the single-most important of all classic anti-New World Order reference volumes that every Nationalist in the White World must read (and to keep a pdf copy for frequent reference!). Of the hundred or so titles I have read on the subject (along with thousands of journal articles), *The World Order* stands alone as **the** primary source of accurate and encyclopedia knowledge of our Zionist, Illuminist New World Order enemy. Fortunately for White patriots, Mullins' book is preserved in pdf format in several internet archives, easily located by a simple "web search" on Eustace Mullins or World Order.

I bring up Mullins' *The World Order* because it provides dozens of paragraphs of information and description of Herbert Hoover's escapades as a securities fraudsman, a phony mining engineer, a confidant of Central Bank operators, and a budding world statesman of the Rothschildian tradition. Hamill's book on Hoover is directly cited in *The World Order*, and it describes the Rothschild Banking Kingdom's glee at "discovering" and partnering with such a kindred soul:

To keep Germany in the war, Paul Warburg, head of the Federal Reserve System, hastily arranged for credits to be routed to his brother, Max Warburg, through Stockholm to M.M. Warburg Co., Hamburg. Food presented a more difficult problem. It was finally decided to ship it directly to Belgium as "relief for the starving Belgians". The supplies could then be shipped over Rothschild railway lines into Germany. As director for this "relief operation," the Rothschilds chose Herbert Hoover. His partner in the Relief Commission was Emilie Francqui, chosen by Baron Lambert, head of the Belgian Rothschild family. The plan was so successful that it kept World War I going for an additional two years, allowing the U.S. to get into the "war to end wars".

John Hamill, author of *The Strange Career of Herbert Hoover* states that Emile Francqui, director of Société Générale, a Jesuit bank, opened an office in his bank as the National Relief and Food Committee, with a letter of authorization from the German Gov. Gen. von der Goltz. Francqui then went to London with this letter, accompanied by Baron Lambert, head of the Belgian Rothschilds, and Hugh Gibson, secretary of the American Legation in Brussels. [*New World Order*, Eustace Mullins, Ezra Pound Institute of Civilization, 1984. p.231]

Finally there is a detailed chapter about the execution of the British Army Nurse, Edith Cavell. "On the morning of October 12, 1915, the 49-year-old British nurse Edith Cavell is executed by a German firing squad in Brussels, Belgium." [from History.com]. I won't spoil this chapter for you, suffice to say that Cavell takes the fall for her British/Zionist leaders, and good old Herbert Hoover is up to his eyeballs in both the conspiracy and the dubious execution.

Our Rothschild-based enemies of the early twentieth century continue to be our tormentors to the present day – and Herbert Hoover was a major Whiz-Kid of the Rothschild financial empire of the pre-WWII era. There's even a tiny bit of discussion about just what ethnic stew Mr. Hoover may have come from. They don't mention that perhaps he was a "Hüber" and descended from some obvious offshoot of The Tribe. But every major undertaking of Mr. Hoover is breathtakingly ugly and nasty, suggesting what his real lineage probably is.

Reviewed by Bancroft Hall, Annapolis, Maryland, USA

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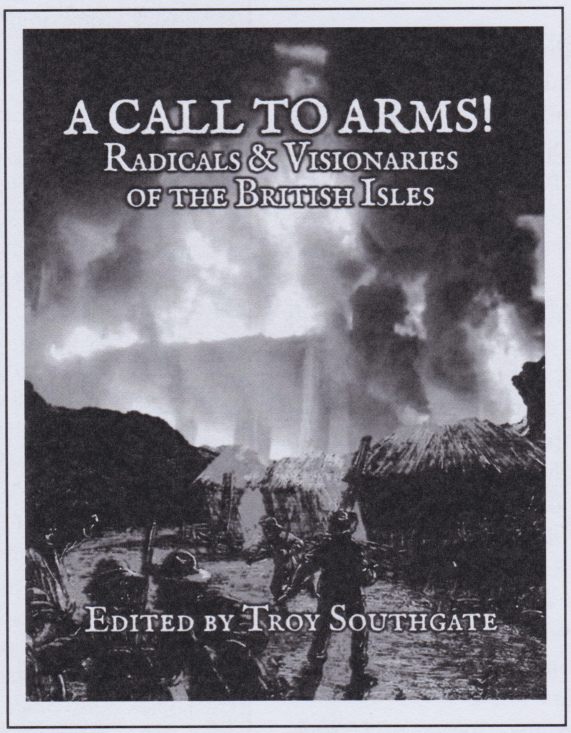
A Call to Arms! Radicals and Visionaries of The British Isles - Edited by Troy Southgate

A Call to Arms: Radicals and Visionaries of the British Isles; *Edited by Troy Southgate. Published by Black Front Press, 2019. No ISBN available, Softback, 156 pages, Available from –* ***https://www.facebook.com/Black-Front-Press-190496407658027****; Email –* ***blackfrontpress@yahoo.co.uk*** *for 20 Euros (including postage).*

Troy Southgate and his publishing houses, Arktos and Black Front Press, have done sterling work making available in English works by, and about, many undeservedly lesser-known ideologues and activists who could and should serve as inspirations for, and in many cases layers of the foundations of, an integrated, coherent and sane radical nationalist ideology.



This is especially valuable because historically Nationalists have tended to a fatal fascination with the most ideologically incoherent, politically counter-productive and generally disastrous, historically, politically and indeed morally, figures and regimes associated with our Movement. Like a dog returning to the foul vomit of foreign failures ineradicably linked, whatever the precise historical facts may or may not have been, in the public mind with tyranny, genocide, skeletal figures in pyjamas, mounds of corpses and general brutality and nastiness, for most Nationalists foreign brutality and nastiness at that. Who, incidentally, lost.

A defeat that paved the way for mass Immigration, cultural and social degeneracy, the tyranny of hyper-liberal Political Correctness, the rise of the inhuman process of international corporate Capitalism which is the Global Greed Machine devouring and destroying our world. If we do not overcome the Shadow of a Past which really is not and should not be acknowledged in any way as ours, this in turn will lead inexorably to the impending Great Replacement of our people in their ancient homelands and the lands across the sea they had made theirs, leading in turn not to some PC coffee-coloured utopian World State but to the Fall of Civilization in fire, famine, climate disasters, pestilence and war, leaving only starveling savages in a ruined world. A devastated and barren planet stripped in this era of the natural resources needed to rebuild in the next, even if we escape a total ecological collapse unequalled for the last 247 or so million years, which our species, and indeed any land animal bigger than a rat, would not survive. The bitter and toxic true legacy of the failed Fuehrer and his deluded acolytes.

From under which shadow Troy Southgate and his team have done much to show us the way. Offering other and better beacons to follow than the cultist corpse-lights of futility and failure.

This slim volume offers some more. It comprises a series of essays by Troy and his comrades, each highlighting a figure or figures which are or can be linked, sometimes to be honest a tad tenuously but still I think validly, to the indigenous British national revolutionary tradition upon which we should be building. As our comrades in other lands should similarly focus on theirs.

These essays vary somewhat in tone, relevance and quality, as is to be expected, with Troy's consistently among the best. But, with one possible exception to which I shall return, all well worth reading – and even the exception this reviewer, whom decades in the Nationalist Movement has made perforce something of a connoisseur of crankery, found rather fun, and not wholly without merit.

Some of the figures featured are somewhat obscure. The first essay for example concerns the late 18th and early 19th Century proto-anarchist William Godwin, best known for being the husband of Mary Wollstonecraft. Her *A Vindication of the Rights of Woman*, itself a valid and timely polemic, has been invalidly "culturally appropriated", to use the PC buzz-word, by modern "feminists", of whom Wollstonecraft, and the later suffragettes she inspired and who also feature in this volume, would be much less likely to approve than their modern androphobic acolytes imagine.

Godwin, despite being featured first in this book, is actually among the most peripheral figures in my view to our Movement. As his essayist admits, he believed that "human beings were born as a Lockean *tabula rasa*", so that human nature is a product of human societies.

This is the exact opposite of the fundamental core premise of Nationalism, radical and otherwise, that human societies are products of innate human nature, the genetically determined social biology of our species, forged not by a few decades or centuries of social or economic factors but by the long slow process of evolution by natural selection, normally operating over vastly longer periods. A process which is, over such immense timescales, indeed itself largely determined in the final analysis by the environment, in response to which natural selection crafts the genomes of species over many generations. Alternatively, some Nationalists of a religious bent ascribe human nature to the consequences of the Fall of Man, but likewise conclude it is essentially innate.

Be he risen ape or fallen angel, Man is what he, and she, is, and the sort of education and social reform advocated by *soi-disant* "Enlightenment" figures like Godwin, or the changes in the control of the means of production later in the same tradition espoused by Marx, will not, and when tried did not, fundamentally change the social repertoire of our species.

That does not mean that our present sordid and suicidal society is in any way inevitable or inescapable. There are a variety of societies possible within the range permitted by our species' evolved social biology. Others that can be and have been envisaged are not possible for our species, and attempts to create them will inevitably fail. Often badly and unpleasantly.

One example is the desired end state of Marxian Communism, which is certainly attainable, and has been attained long ago, but only by species with a very different evolutionary history and concomitant social biology, notably ants, bees, wasps and termites – who fortunately for us are not possessed of our level of intelligence, although such intelligence would not seem inherently incompatible with innate eusociality of this sort. Humans are not eusocial, and cannot be made so by socio-economic reforms, however ruthlessly and bloodily imposed, as first Stalin, followed by Mao and then Pol Pot, demonstrated by experiment.

Another society to which we cannot get from our present evolved social biology is the desired end state of PC Capitalism, expressed lyrically, if very naively, in the Beatles song *Imagine* and in brutal reality the world of atomised, exploited, interchangeable produce-and-consume profit-generation units, planetwide cultural and ethnic

homogeneity lauded in best Orwellian style as "diversity", into which Global Corporate Capitalism is seeking inexorably, but in the end futilely, to mould us. Whether our race and civilization will survive its failure, as we did that of its fellow Enlightenment spawn Communism, is as yet most uncertain.

However the victory, for now, of the former over the latter reflects the fact that innate human social biology includes selfishness and greed, which can be and has been exploited to create its apotheosis in modern globalised Capitalism. However, our biological social potential does not include selfless deracinated altruism, in the absence of which Communism failed, surviving as long as it did only by falling back on in-group identity to build a form of Nationalism, as Stalin did from 1941 onward and China does today.

It is that in-group identity, forged by over a million years as aggressively territorial pack hunter-gatherers, descended from apes who left the trees and whom then evolution moulded into something very like bipedal wolves, which is the only foundation on which a better society, based not on selfish greed but on that feeling of community and shared identity which is the only real foundation of altruism in our species, can be built.

That group identity, that shared defence of the physical territory of homeland and the mental, even spiritual, territory of culture, itself opens a way to a range of societies that really could be built. Ranging from the aggressive, imperialist and genocidal xenophobia which brought a cancerous but, in the short term at least sadly evidently attainable, variant of Nationalism to ruin 75 years ago to a benign community rooted in, for all its misappropriation by said failed regimes, blood and soil, shared ethnicity rooted in shared homeland. A benign Nationalist society of which one of its advocates, and our ideological and political comrade, J.R.R. Tolkien gave us an essential flavour in *The Lord of the Rings*.

Oscar Wilde (1854-1900) – not usually known as a political analyst – was an astute critic of socialist tyranny, and Troy Southgate includes an essay on Wilde in this new book.

Although it cannot be quite so inward-looking and unchanging as the society of the Hobbits is shown as being, at least universally, for reasons of the inevitable slow evolutionary unpicking of a static social paradise H.G. Wells chillingly depicted in *The Time Machine*. What we need, and could actually create, is a stable community-based core, a world of nations and peoples reflecting and maintaining real diversity, organised on principles of localism, harmony with the rest of the living world, sustainability and subsidiarity, expanding into a universe that will always provide the necessary challenge and inspiration to heroism – the Shire, with Starships.

A vision I think Troy Southgate and his National Anarchist comrades writing in this book essentially share. We could quibble over details – I doubt that National Anarchism in its pure form is actually attainable, or would last long if it were – but I think we should not. They march and fight alongside us: our roads, to quote Tolkien, "lie together for many leagues", at the end of which we will all be able to see our destination a lot more clearly and by then may well have reached agreement on its details. For now, the great challenge we share is to throw off the self-destructive tyranny of exploitation and organised selfishness that is the PC Capitalist Global Greed Machine. As those featured in this book all, in various ways and often for various reasons, tried to do as that Machine forged itself over the last two centuries and more.

Some, such as Oscar Wilde, were essentially simply thinkers. The relevant essay reveals a political side of Wilde of which this reviewer, for one, had been unaware. His take on Socialism, and his rejection of its perversion into centralised State control and the tyranny of, or in the name of, "the People", is very good. As Wilde put it "There are three kinds of despots. There is the despot who tyrannises over the body. There is the despot who tyrannises over the soul. There is the despot who tyrannises over the body and soul alike. The first is called the Prince. The second is called the Pope. The third is called the People". Although in fact it is now the tyranny of the Politically Correct through academia and the media ostensibly in the name of the People. Who are beginning to fight back.

Wilde was also right that "English law has always treated offences against a man's property with far more severity than offences against his person", reflecting of course the fundamental purpose of the Law in defending the social structure and protecting those most powerful therein, the rich, rather than delivering justice. He – and of course George Orwell – would no doubt be unsurprised that the department of the British Government today responsible for locking people up, more often for harming property than people and increasingly for challenging the PC ideology of the State, is called the "Ministry of Justice".

In his essay on Wilde Troy makes the observation that "in reality, for any effective revolution to take place there would have to be a fundamental change in human consciousness". Presumably what he means is a fundamental change in belief systems, what Nietzsche called a "transvaluation of all values", rather than a fundamental change in the way humans are conscious. The former is indeed absolutely necessary.

The latter, for reasons of the genetic ultimate determination of human mental nature already discussed, is not possible on historical timescales.

Others featured in this collection of essays were essentially doers. Who in turn fall into two categories: those who tried to resist or indeed overthrow the present system and those who tried to construct an alternative system, however locally.

Most of the first category were, sadly but inevitably, doomed to futility, failure and, in general, the gallows or transportation. The Scots weavers of 1820, who feature in a very interesting piece, for example tried a gallant uprising which was easily, and predictably, crushed. Taking on the State head on in this manner, either by armed insurrection or simply acts of lethal terrorism, is utterly futile, leaving aside moral concerns, especially in the case of terrorism. Without sufficient popular support it is simply pointless and counter-productive. With sufficient popular support it is unnecessary, since that mass base opens easier, more sure and indeed legal roads to power, at least in our present constitutional position.

I agree if you are an impoverished weaver or whatever thrown out of work by incipient Capitalism to watch your family starve, in a society where you did not have a vote or any other legal way of changing things, you may very well have felt you had no alternative to armed struggle. But that was then and this is now. I really hope no young and headstrong idealistic nationalists take the title of this book literally and achieve nothing but wasting their potential to advance the Cause in more sensible ways and ending up behind bars.

The reason some then were driven to take up arms against the infant Capitalism is, incidentally, rather well shown by the excellent poem in Mancunian dialect, *Peterloo*, by Harvey Kershaw, concerning the brutal repression unleashed on peaceful protesters, which opens this book. Sadly this poem also manifests the ideological confusion occasionally evinced in some of the other contributions to this book.

This poem concludes by celebrating the ultimate victory of the Peterloo protesters begun by the extension of the franchise in the 1832 Great Reform Act through peaceful political means – albeit backed up by the underlying fear of the rich and powerful of the alternative

manifested in France in the 1790s if they did not meet legitimate mass grievances. But it also trumpets the concomitant achievement of demands which were ill-thought out and in the long-term helped create the very global Capitalist system which now oppresses and exploits us far more effectively than did the lords and bosses of 1819. A system which, unlike the far more obviously and crudely exploitative early Capitalism from which it evolved, deludes many of its wage-slaves into rejoicing in their chains, so long as they can get Big Macs and 60 inch plasma TVs.

The repeal of the Corn Laws may indeed have brought "chepper food" for a while and the Free Trade Hall may indeed "stand today, on t'fields of Peterloo". But this repeal also led to a flood of imported American grain that ruined British agriculture, driving poor farm labourers into the urban slums to be exploited by the factory masters. Whilst Free Trade, which made sense in the 1830s when Britain was the only manufacturing nation in the World and wanted free access to every other country for its wares, led to the destruction of British industry later by cheap imports from countries such as Germany which had shrewdly built up their own manufacturing industries behind the antithesis of Free Trade, tariff walls.

The Corn Laws and the Free Trade of which they were a part laid the foundations of the international global market from which the Global Greed Machine sprang, and whose dicta of "free movement of capital and labour" led to mass Immigration of cheap labour and mass offshoring of Capital and consequently of jobs. "Free Trade" and the bogey of "dear bread" if it were ended caused the failure of Joseph Chamberlain's visionary ideal of a British Imperial Federation in the 1890s. A "Good Empire" comprising the ethnically British daughter colonies and their homeland in a federation which would have led to a 20th Century in which Western Civilization did not slit its own throat. As opposed to the "Bad Empire" comprising pointless, and ironically chronically loss-making for Britain, imperialist land-grabs in ethnically very different Africa and Asia whose populations blew back across our shores when both Good and Bad Empires fell. Today Free Trade is still the watchword of Boris Johnson and the global Capitalist Tory Leavers, who wish to turn our country into a multinational corporate playground, Singapore-on-Thames. Free Trade is in no sense a radical nationalist demand and never was.

Robert Owen (1771-1858) industrialist and pioneer of cooperative socialism, is one of the inspirational figures profiled in Troy Southgate's new book.

Returning to the alternative manifestations of incipient radical nationalism on offer in this book, there is another form of direct action neither insurrectionary nor terroristic, described in Troy's essay on the "Captain Swing" campaign of threshing-machine wrecking in the 1830s by English farm labourers thrown out of work to starve by this "new technology". An essay which sends some penetrating barbs the way of bourgeois Marxist academics trying to appropriate these actions to their own oppressive internationalist dogma. Sadly Cap'n Swing's comrade Ned Ludd does not get a mention. Nor their Welsh lady comrade Rebecca, burner of toll-gates. The latter omission reflects a degree of Anglocentricity in this book. Welsh radicalism, ranging from John Frost's Newport Rising of 1839 in the field of action to the great Welsh radical ethno-nationalist Saunders Lewis in the field of ideas, for example, could have got more of a look-in given the book purports to cover the British Isles.

As "new technology" and the Rise of the Robots threatens to create a new underclass of those irrelevant and useless to the Capitalist machine, the permanently unemployable who have not even their manual labour to sell, not even on zero hours "contracts", men and women who can do nothing a machine cannot do faster and cheaper and for whom, unlike the weavers and threshers and spinners 200 years ago, there will be no new jobs, however awful, to replace the old, it may be we will need Rebecca, Ned and the Captain back to smash the server farms and wreck the robot warehouses.

Certainly something will need to be done to prevent the blind short-sighted greed of the global corporate system from spawning "Artificial Intelligence". The creation of some device without self-awareness or mind which can vastly out-think, or more accurately out-problem-solve, humanity and is given, or takes, the power to rule us. Reducing us at best to pets, and at worst to pests, to be domesticated or eradicated. Direct Action to stop that would be a matter of species survival. Meanwhile, in Silicon Valley and laboratories across the world, cyberneticists in the service of organised corporate greed are beavering away as you read this to forge the nemesis of mankind. They may fail anyway, their goal may not be possible – *but they must not be permitted to succeed.*

The second kind of doer, those who tried to create an alternative system rather than fight the present one, are also well covered. There is an essay on Robert Owen, a welcome Welsh exception to the slight Anglocentric trend of this book, and the Co-operative Movement he inspired, via his attempt to create an alternative model of industrialisation at New Lanark. This essay also offers some lessons in how a radical venture can be subsumed into the system to which it is supposed to be an alternative, becoming a part of the problem rather than an example of a possible solution. As Troy observes, Owen "would hardly have approved of the Cooperative Bank and its usurious practices which by 1993…had earned its directors a cool £17.8 million in pre-tax profits. Today modern Coop supermarkets are just as exploitative and greedy as their rivals and, far from 'protecting the workers', make great use of cheap labour".

Others, such as the public health pioneer Edwin Chadwick, feature because they tried, and, tellingly, failed, to reform the system from within. As this example shows the System will resist radical change that threatens the interests of property and profit. The end result of Chadwick's agitation amongst MPs in the House of Commons anent foul water supplies polluted by sewage and industrial waste poisoning and infecting the new slums and tenements springing up to house factory fodder for rising early Victorian Capitalism was merely a series of pettifogging and buck-passing laws which passed the problem to local authorities. Not until later, when the stench of the Thames directly reached the noses of MPs in the House of Commons and factory owners realised that pestilence was depriving them of wage-slaves, was effective action taken at national government level.

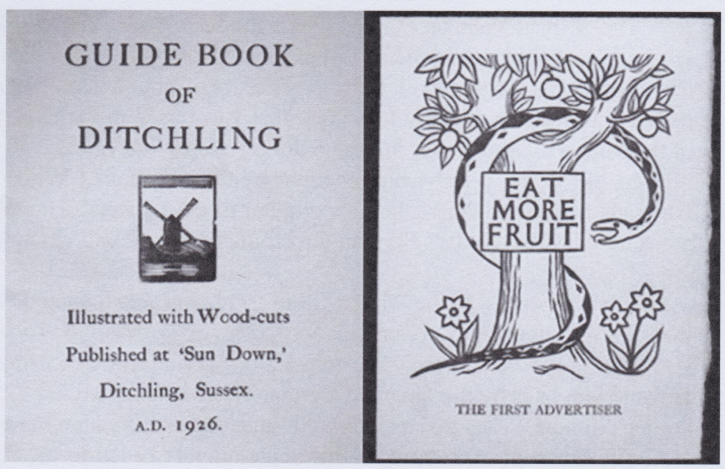
As Troy argues "The ineffectiveness of local control is best demonstrated by highlighting one particular example. If the residents of a village were keen to prevent all forms of water pollution and made a strenuous effort to ensure that no waste made its way into their section of the river, their diligence will have been quite in vain if the residents of a nearby town were in the habit of dumping their own vast amounts

of waste into the same river, so that it flowed downstream and fouled the water used by their neighbours". I would suggest to the author that this is actually an issue not just for Victorian water supplies but for his own idea of National Anarchism, which as I understand it – possibly inadequately or incorrectly – desires a society similarly locally organised. I have never understood how the small local autonomous communities into which I understand this form of nationalism seeks to organise society can be prevented, absent some form of effective central government, from harming each other, either by selfishness as in this example or more directly by, for example, undertaking wars of conquest against one another.

Whereas others depicted in this volume tried to set up a new society within the old. The example given here is the attempt by the Catholic Guild of St Joseph and St Dominic to create a ruralist, distributist society in Ditchling, in Sussex, between 1907 and 1988. This well-meaning and potentially rather inspiring project appears from the account here to have foundered on the eccentricity of some of those it attracted. None more eccentric, or indeed bizarre, than one of its founders, the artist Eric Gill, who carved the caryatid statues around Broadcasting House in London. Troy is a little reticent about the full range of Gill's eccentricities. He enjoyed sexual relations with various ladies including his own daughters, and extended his favours in this regard to the family dog and sundry farm animals, notably sheep and on at least one occasion apparently a duck. It is said by his biographer that he wandered about the colony naked under a quasi-monastic robe, the better to enjoy swift congress with any warm-blooded vertebrate that crossed his path. Apparently only female ones – homosexuality is of course against the Law of God. Perhaps he would have been interested in one of the more *outré* titles on this book's publisher's list: *Runic Sex Postures of the Anglo-Saxon Futhorc…*

Eccentricity, mercifully on an epically smaller and less sordid scale, even afflicts this book. There is a pretty bizarre essay by one Wayne John Sturgeon on the artist William Blake, himself in fairness a rather odd bod. This esoteric, in every sense of the word, contribution whittles on about the dreams of King Nebuchadnezzar, the mystic city of Gorgonzola, sorry Golgonooza, and the "reintegration of the four zoas" in a "British Anarcho-Zionism" (a credible description of the British Parliament about to be dissolved as I write!). Swedenborg, Sadhu Sundar Singh, Noah, Adam Kadmon, King Arthur, the Kabbala and sundry other usual suspects are rolled out, though to my surprise there is no special guest appearance by Madame Blavatsky or flypast of UFOs.

The Peterloo Massacre in August 1819, when peaceful protestors in central Manchester were brutally attacked by cavalry, inspired a dialect poem which opens this book. See *H&D* 91 for a review of the recent movie *Peterloo*.



A ruralist community at Ditchling, Sussex, was created by the Catholic Guild of St Joseph and St Dominic in 1907.

J.R.R. Tolkien is described as having created a "national Gnostic" mythology, a suggestion which would greatly have annoyed the good, and devoutly Catholic, Professor. The 18th Century Swedish political faction known as the Hats, but not their bitter rivals the Caps, get a look in too. Together with sundry recondite and often Hebraic terms, such as Urizen, Luzah, and Ahania, plus "the revolutionary figure Orc, who at first is depicted as a liberator and then as a tyrant" (but, unlike his counterpart in Peter Jackson's *Lord of the Rings* movies, at least not speaking in a Sarf London accent!). I fear this appears to be an article about one talented nutcase written by another, but I may be a trifle harsh here. In my view crankery is second only to cultism as the besetting sin of our Movement, and my tolerance of little old ladies in tennis shoes of all ages and sexes has worn thin.

Even this tissue of twaddle has the odd valid point buried within. Its author is right I think to "distinguish two types of 'nationalism'. There is the chauvinistic imperialist kind with its hegemonic empire building, and the more liberation seeking kind that starts in a true way with the downtrodden and oppressed people, and only seeks their cultural self-determination, racial but not racist preservation, and unique spiritual fulfilment in solidarity with all other 'nations'".

It is this positive form of nationalism, espousing national and racial survival rather than supremacy and reaching out to those who desire the same for their own ethnicities in their own lands, that, rather than negativistic bigotry and facile triumphalism over historical events where our own oppressive rulers and exploiters successfully used us as cannon fodder at the expense of other peoples' oppressors and exploiters, which must be the way forward for our Movement in the 21st Century. This book, although not perfect, clearly reflects that spirit and is therefore most welcome.

It only remains to observe that the volume is well rounded out by an excellent piece by the magnificently pseudonymed Iobhar Blackbeard on "Faux-Radicals and how to find them" ruthlessly skewering PC "radicals" in fact espousing "woke capitalism" and engaged in a "small, fairly-sanitary act of social rebellion" whilst holding hypocritical and patronising views of "ethnics" they defend in theory but despise as Politically Incorrect in practice.

This book is interesting and worthwhile, like most of Troy Southgate's output. For his next project, can I suggest that what we badly need, and have not as far as I am aware got, is a good English translation of Otto Strasser's *Structure of German Socialism*?

Reviewed by Ian Freeman, Northwich, Cheshire

Slavs and the Untermensch Big Lie

"All Slavs should be exterminated" has now joined in the many spurious slogans which Hitler never said!

I have read *Mein Kampf*, *Hitler's Table Talk* and Martin Bormann's extensive notes on Hitler's Private Conversations.
In these he reveals his innermost thoughts and absolutely nowhere does he refer to the Slavic Peoples as *Untermensch* (Sub-human).

I would challenge most readers of *H&D* to match my extensive reading of literature on everything Third Reich. My book collection is very extensive and covers every aspect of National Socialism as well as European Fascism in general.

The nearest I can find to any thing anti-Slav is Hitler worrying about feeding the millions of Slavs in occupied Europe. Not starving them but feeding them. We'll come back to this point later in this article.

The White race is composed of four main sub-races (not species). We have the broad faced Balt; the blond/brown and red haired Nordic; the swarthier Mediterranean type and the Dinaric or Slavic peoples.

The Slavic People can be designated into four entymological groupings: **the Eastern Slavs** (or Greater Slavs) of Russia: **the Western Slavs** - Poles, Czechs, Slovaks, Bulgars and some Hungarians: **the Central Slavs** - Serbians (once termed "the Minor Slavs") Croatians and Slovenians: And finally **the Southern Slavs** - Montenegrins, Bosnians and Macedonians.

Croatian leader Ante Pavelic (*above left*) with German Foreign Minister Joachim von Ribbentrop in June 1941, a few weeks after the creation of an independent Croatian state, allied to Germany.

I propose to deal with the treatment of these peoples under German Occupation.

Firstly **Bulgaria** and **Hungary** were allies of the Germans in World War Two. Hundreds of thousands of Hungarians died in the vast wilderness of Soviet Russia and in 1944 after a failed attempt to overthrow the pro-German government failed, it was replaced by a National Socialist Government based on the Arrow Cross Party, a far-right Hungarist party led by Ferenc Szálasi, which formed a government in Hungary known as the Government of National Unity. They were in power from 15 October 1944 to 28 March 1945.

Bulgaria, though as today anti-Communist, took part in the invasion of Yugoslavia (the Frankenstein State), but never declared war on the Soviet Union, limiting itself to allowing the Wehrmacht to cross its borders. Its semi-neutral stance did it no good when it fell to the Red Army in early 1945.

The NKVD, the Soviet State police under the only non-Jew (the sadist and sexual predator Lavrenti Beria) to lead the secret police since its inception in 1918, soon turned Bulgaria into a death camp of a country, executing all anti-communists and Bulgarian academics.

Yugoslavia I have termed the "Frankenstein State". This is because it was a patchwork of a country of often mutually hostile nations and was invented by the Allies after the end of the First World War.

Yugoslavia during the Second World War was an uneasy country with rival bands of partisans (or bandits as the Germans referred to them) fighting each other, and eventually the large number of non-communist partisans were recruited by the Germans in their never ending struggle against Tito's Communist bandits. Four days after the German assault on Yugoslavia for breaking its treaty with Germany (another of warmonger Churchill's bad ideas), on April 10th, 1941, Slavko Kvaternik came forward from the nation of **Croatia** (previously oppressed as part of 'Yugoslavia') and proclaimed "a free and independent State of Croatia" under the direction of Ante Pavelic. At the time of the German assault and later during Kvaternik's declaration, Pavelic was in Italy. He arrived in Croatia on April 14th and took up control of the newly formed independent State of Croatia. On April 17th, Croatia declared war on the British, thus making Croatia a formal Axis partner.

Over the course of the Second World War, many Croatians chose not to serve in the various branches of the Armed Forces of the Independent State of Croatia, but instead volunteered for service in one of the military forces of Croatia's Axis allies, namely with Germany, or to a lesser degree, with Italy. Croatians served in all branches of the German Wehrmacht, the Waffen SS, and the SS Police. The following listings are of the units and formations known to have been made up of Croatian volunteers in the service of the German Armed Forces: (Many Croatians served within other units on an individual basis, but their numbers and exact stories are not known to history due to the nature of their individual service.) The 369th Reinforced Infantry Regiment, 369th "Devil's" Division, 373rd "Tiger" Division, 392nd "Blue" Division, the Croatian Airforce Legion, the Croatian Naval Legion, the 13th Waffen SS Mountain Division "Handschar", the 23rd Waffen SS Mountain Division "Kama", "Croatia" Police Regiments 1, 2, 3, 4, and 5, Police Anti-Tank Company "Croatia", and Gendarmerie Division "Croatia". As well, the Light Transport Brigade and Croatian Legion both served under Italy during the Second World War.

So much for regarding these Slavic people as Untermensch!.

Similarly in Serbia – the Slavs having not been exterminated as sub-human when the Germans occupied the country, the very reverse happened!

The Serbian Volunteer Corps (German: *Serbisches Freiwilligenkorps*), also known as Ljotićevci after their ideological leader Dimitrije Ljotić, was the Serbian Fascist party army of Zbor and collaborationist anti-Partisan military formation that was raised in the territory of the Military Commander in Serbia during World War II.

In July 1941, a full-scale rebellion by the communist Yugoslav Partisans and the royalist Chetniks erupted in the territory. The Germans asked Milan Nedić's Serbian government to deal with the uprisings.

It was absorbed in the Waffen-SS in 1944, and was renamed Serbian SS-Volunteer Corps (German: *Serbisches SS-Freiwilligenkorps*).

Where I wonder were the German anti-Slavic Genocide camps? Dreamed up later by the fanatical German-hater and self-styled 'Nazi hunter', Simon Wiesenthal and his well funded Hate Bureau in Vienna.

The invasion of **Poland** on 3rd September 1939 led to the Second World War. Poland (itself ruled by a neo-fascist government), was given totally worthless non-aggression pact treaties by the British and

the French. These pacts stated that any attack on Poland by an aggressor nation would result in the full involvement of both countries. No aid was given when the Red Army invaded Eastern Poland on the 17th September (just two weeks after the Germans). The Governments of both Britain and France seemed to have forgotten the terms of the Treaty and didn't declare war on Soviet Russia.

I have asked numerous authorities about this 'slip' and have never been given an answer that satisfied. Note that France and Britain declared war on the Third Reich and not the other way round!

Little mention is ever given to Hitler's repeated attempts to come to terms with the Poles. All Germany wanted was a rail connection with East Prussia, cut off from the Reich as it was. Hitler constantly tried to avoid war with Poland, and in fact signed a ten year non aggression pact with Poland!

At midnight on August 29, Joachim von Ribbentrop handed British Ambassador Sir Nevile Henderson a list of terms that would allegedly ensure peace in regard to Poland. Danzig was to return to Germany and there was to be a plebiscite in the Polish Corridor; Poles who had been born or had settled there since 1919 would have no vote, while all Germans born but not living there would. An exchange of minority populations between the two countries was proposed. If Poland accepted these terms, Germany would agree to the British offer of an international guarantee, which would include the Soviet Union. A Polish plenipotentiary, with full powers, was to arrive in Berlin and accept these terms by noon the next day. The British Cabinet viewed the terms as "reasonable", except the demand for a Polish Plenipotentiary, which was seen as similar to Czechoslovak President Emil Hácha accepting Hitler's terms in mid-March 1939. So, in one of History's great ifs, if Hitler had been given a route through Danzig to East Prussia there would have been no Second World War.

Mgr Jozef Tiso (1887-1947), Roman Catholic priest and leader of the first independent Slovak Republic from 1939 to 1945, was another important ally of National Socialist Germany.

On the occupied territory Germans created four new administrative units, three of them: Reichsgau Wartheland (initially Reichsgau Posen), Reichsgau Danzig-Westpreussen (initially Reichsgau Westpreussen) and Province of Upper Silesia were directly annexed and became parts of the Reich. In addition on 12th October 1939 Hitler issued a decree establishing the fourth unit – General Government (GG) with the Governor-General Dr. Hans Frank to administer it.

The territory of General Government was divided into four districts: Cracow, Lublin, Radom and Warsaw, and after Germany's attack on the USSR in August 1941, the fifth one – district Galicia – was created. Every district was administered by one governor, who supervised civil administration in the district.

Note how much of Poland contained sizeable German populations already. According to the 1931 census, around 740,000 German speakers lived in Poland (2.3% of the population). Their minority rights were protected by the Little Treaty of Versailles of 1919.

Hans Frank was an early member of the German Workers' Party, the precursor of the NSDAP. He took part in the failed Beer Hall Putsch, and later became Adolf Hitler's personal legal adviser as well as the lawyer of the NSDAP. In 1933, Frank joined the Hitler Cabinet as Reich Minister without portfolio.

Frank had a very difficult job. A very unenviable job. He ruled, it's true strictly but mainly to recruit as many Polish workers for the War economy of the Reich. In 1939 there were about 300,000 Polish *Zivilarbeiter* in Germany. By 1944, their number skyrocketed to about 1.7 million, or 2.8 million by different accounts

You will hear this termed as "Slave Labour". It was nothing of the sort. Polish war workers received wages and were fed the same rations as the general population of Germany. Admittedly as the war wore on and the Germans were on very strict rations, this was reflected in the ration of the average Polish worker.

Many Poles working in Germany were employed on agricultural work with the side benefits of extra farm food. An anecdote: one of my neighbours, an elderly lady named Frances, spent the war years 1938 to 1944 as a "Slave Labourer". Frances who had learned and spoke fluent German during her "slave labour" days considered those years some of the best and most contented years of her life. Not only was the farm out of the path of the British and American terror bombing raids, but when the German farming family she lived with went on their annual holiday to Austria, they took Frances with them!

Frances fled Germany with the advance of the Red Army who were systemically raping and murdering many women caught in the Soviet landslide whatever their status or nationality. Frances eventually met and married a British soldier and settled in Britain.

Hans Frank for his troubles was sentenced to death by the Nuremberg Tribunal (which included judges whose government was responsible for the cold blooded murder of some 30 to 40,000 Polish officers in the notorious Katyn massacre). These "judges" sent Hans Frank (whose main war crime was simply being a party official) to an illegal hanging in the cold light of a Nuremberg morning.

Czechoslovakia was another Frankenstein State cobbled together by the Treaty of Versailles out of the wreckage of Austro-Hungary. The Germans allowed the Slovaks to break off from the country and form their own. The Slovaks immediately declared themselves as allies of the Germans.

Jozef Tiso (13 October 1887 – 18 April 1947) was the Slovak politician and Roman Catholic priest who governed the Slovak Republic, a client state of Nazi Germany during World War II, from 1939 to 1945. After the war, he was executed in 1947 for "war crimes and crimes against humanity". A catch-all accusation which resulted in the deaths of thousands of National Socialists.

If there was an extermination policy in the Second World War it was the systematic murder and lynching of anyone who had even smiled at a German!

(For instance in France at the close of the war, French mobs attacked suspected 'collaborators': 9,000 were summarily executed during this terror campaign, 1,500 were executed after a trial, and 40,000 were sentenced to prison.)

Practically the whole Slovak Army volunteered to fight in Russia alongside the Germans, although Germany was unable to provide enough transport for them. As a result of the inability of the Slovak Army Group to keep up with the German advance, it was decided to create a mobile unit that would be capable of doing so. This was done by forming all the motorized units of the former Slovak Army Group into a single formation termed the Slovak Mobile Command, otherwise known as Brigade Pilfousek, commanded by the former commander of the 2nd Slovak Division, Rudolf Pilfousek.

Brigade Pilfousek consisted of the I/6 Mot.Inf.Bn., I/11 Mot.Art. Bn., the 1st Tank Bn. with the 1st and 2nd Tank Co. and the 1st and 2nd Anti-Tank Co., 2nd Recon.Bn., 1st Weapons Co., 2nd Motorcycle Co., and the I/3/I Mot.Eng. Platoon.

Brigade Pilfousek advanced through Lvov and towards Vinnitsa. Around July 8th, 1941, the Brigade had advanced beyond the tactical control of the Slovak command, so control of the unit was handed

over to the German 17.Armee. It was at this time that the remaining forces of the former Slovak Army Group (no longer an independent formation), were used behind the German lines in conjunction with the 103rd Rear Area Command of Army Group South in security duties and helping to eliminate pockets of Soviet resistance. By July 22nd, the Brigade, now under German control, had advanced to Vinnitsa and had pushed on towards Lipovets. The Brigade experienced heavy fighting against the Soviets during this time. Next, the Brigade moved north through Berdichev, Zhitomir, and on towards the region of Kiev.

Large parts of the Czech part of the country were classified as *Volksdeutsch* and as a result could be recruited by the multi-national Waffen SS. Before 1939, Czechoslovakia was inhabited by over three million German Bohemians, comprising about 23 percent of the population of the whole republic and about 29.5 percent of the population of Bohemia and Moravia.

Czech repression of the German population in the Sudetenland was of growing concern to Hitler and was reflected in the plebiscite which followed. The word "Sudetenland" did not come into being until the early part of the 20th century and did not come to prominence until almost two decades into the century, after the First World War, when the German-dominated Austria-Hungary was dismembered and the Sudeten Germans found themselves living in the new country of Czechoslovakia. The Sudeten crisis of 1938 was provoked by the Pan-Germanist demands of Germany that the Sudetenland be annexed to Germany, which happened after the later Munich Agreement. Part of the borderland was invaded and annexed by Poland. When Czechoslovakia was reconstituted after the Second World War, the Sudeten Germans were expelled and the region today is inhabited almost exclusively by Czech speakers.

(*above left*) Reinhard Heydrich at Hradcany Castle, Prague, with his SS colleague in the Reich Protectorate of Bohemia and Moravia, Karl Frank.

The Western areas of the former Czechoslovakia were formed into the Protectorate of Bohemia-Moravia. In 1941, Reinhard Heydrich chief of the SD, the security arm of the SS was made Protector of Bohemia-Moravia.

He oversaw a progressive policy of good wages (equivalent to those in Germany) for industrial workers and farmers, which had a pacifying effect (acts of sabotage dropped by three-quarters in six months), and helped cooperative production of war materials. Heydrich was thought to be scheduled to transfer to occupied northern France and Belgium, with the intent to implement similar policies there.

In fact under Heydrich's benign rule, Czech resistance almost ceased to exist. This was not good news for the Czech Government In Exile in London under their corrupt prime minister Benes.

And so "Operation Anthropoid" was conceived in which again with Churchill's direct intervention, the British Special Operations Executive (SOE) trained two Czechs to parachute into their former country with the sole purpose of murdering Heydrich and therefore driving a Czech resistance movement into existence, in the hope that a German backlash against the Czech population would spark massive sabotage in the vital production centres such as the Skoda works.

Heydrich – too relaxed because of his popularity with the Czechs – was easy meat for the assassins who still nearly bungled their mission. (See *H&D* 83 for a review of the recent movie about the assassination, *The Man With The Iron Heart*.)

At 10:30 on 27 May 1942, Heydrich started his daily commute from his home in Panenské Břežany, 14 kilometres (nine miles) north of central Prague, to his headquarters at Prague Castle. He was driven by SS-Oberscharführer Klein. The killers, Gabčík and Kubiš waited at the tram stop at the junction between the road then known as Kirchmayerova třída (now Zenklova), and V Holešovičkách, in Prague 8-Libeň near Bulovka Hospital. The tight curve here would force the car to slow down as it turned westwards into V Holešovičkách. Josef Valčík (from group Silver A) was positioned about 100 metres (109 yards) north of Gabčík and Kubiš to look out for the approaching car.

Heydrich's green, open-topped Mercedes 320 Cabriolet B reached the curve two minutes later. As it slowed, Gabčík stepped in front of it and tried to fire his Sten submachine gun, but it jammed. Heydrich ordered his driver to halt and stood to shoot Gabčík with his Luger pistol. Kubiš then threw a modified anti-tank grenade (concealed in a briefcase) at the rear of the car; it detonated, its fragments ripping through the right rear fender and embedding fragmentation and fibres from the upholstery into Heydrich, wounding him. Kubiš was also injured by the shrapnel.

Heydrich staggered out of the car holding his gun, apparently unaware of his injuries; Gabčík and Kubiš fired at him with their Colt M1903 pistols but shocked by the explosion, missed. Heydrich then chased Kubiš and tried to return fire. Kubiš jumped on his bicycle and pedaled away. Heydrich ran after him for half a block but became weak from shock and collapsed. Gripping his profusely bleeding left side, Heydrich ordered Klein to run after Gabčík, saying "Get that bastard!". Klein chased him into a butcher shop, where Gabčík shot him twice with a pistol, severely wounding him in the leg. Gabčík then escaped in a tram, reaching a local safe house. Gabčík and Kubiš did not know that Heydrich was wounded and thought the attack had failed.

Unfortunately, pieces of the upholstery from the car seat were deeply embedded into Heydrich and he died of sepsis some days later. He received a State Funeral with both Himmler and Hitler giving the eulogies. The Germans did react to the murder and a not very effective resistance came into being. The two killers committed suicide rather than face the expected wrath of the Germans. Back in London, Benes and Churchill rubbed their hands with glee.

Heydrich established no "death camps" in the Protectorate but in fact treated the Czech population with kid gloves, and his popularity led him to leave his guard down.

Let's start at the very beginning as the song goes. The Slavs of **Russia** (referred to as the Eastern Slavs or the Greater Slavs), have at base a lot of Nordic blood. The Rus' people (Old East Slavic: Роусь; Modern Russian, Ukrainian, Belorussian: Русь (Rus'); Old Norse: Garðar; Greek: Ῥῶς (Rhos)) are generally understood in English-language scholarship as ethnically or ancestrally Scandinavian people trading and raiding on the river-routes between the Baltic and the Black Seas from around the eighth to eleventh centuries AD. Thus they are often referred to in English-language research as "Viking Rus". The scholarly consensus is that Rus' people originated in what is currently coastal Middle Sweden around the eighth century and that their name has the same origin as Roslagen in Sweden (with the older name being Roden).

Basing themselves among Slavic and Volga Finns in the upper Volga region, they formed a diaspora of traders and raiders exchanging furs and slaves for silk, silver and other commodities available to the east and south. Around the ninth century, on the river routes to the Black Sea, they had an unclear but significant role in forming the principality of Kievan Rus, gradually assimilating with local Slavic populations. They also extended their operations much further east and south, among the Bulgars and Khazars, on the routes to the Caspian Sea. By around the eleventh century, the word 'Rus' was increasingly associated with the principality of Kiev, and the term Varangian was becoming more common as a term for Scandinavians traveling the river-routes. So the Eastern Slavs have a fair admixture of Nordic blood for starters.

On June 22nd 1941, the Germans unleashed against Bolshevik Russia, the greatest land invasion in history – **Operation Barbarossa**, planned to bring about the collapse of the blood soaked Stalinist regime within 12 weeks. In hindsight the Germans badly miscalculated. In the first three months they were at the gates of Leningrad and Moscow and most of the Ukraine including Kiev, the Ukrainian capital was in German hands. What German intelligence had missed was the fact that the Russians had 246 Reserve divisions..

The Germans took 3,209,000 Russian prisoners which theoretically should have brought about the collapse of the Soviet Regime. However with Stalin turning the war into one for "Mother Russia" rather than the war of ideologies it was, the Russians rallied and in the end pushed the Germans back to Berlin though it took them four bloody years to accomplish this.

One colossal mistake the Germans made was in the initial treatment of the millions of Russian prisoners. Yes, food was scarce but the Germans had made little provision for the unimaginable numbers of Russians taken prisoner and hundreds of thousands died of starvation.

National Socialists such as the Baltic-born Alfred Rosenberg (murdered at Nuremberg in 1946), tore their hair out at this treatment of the Russians. Rosenberg, Reich Minister for the Eastern Territories wanted to make the Ukraine, the Crimea and White Russia into independent nations and allies of the Germans but short sightedness and Stalin's refusal to sign the Geneva Convention condemned at least a million Russian POWs, including his own son to a senseless death.

In 1943 realising their error, the Germans started to treat the Russian Prisoners with better care. In fact enough Russian POWs far from cursing the Nazis instead volunteered to fight in Static Divisions and were earmarked to defend the Atlantic Wall.

Imagine the surprise of the Allied invaders when they found out they were facing Russian troops in Wehrmacht uniforms.

The term ***Hiwi*** (['hi:vi:]) is a German abbreviation of the word *Hilfswilliger*, meaning "voluntary assistant", or more literally, "willing helper". During World War II, the term Hiwis gained broad popularity in reference to auxiliary forces recruited from the indigenous populations in the areas of Eastern Europe first annexed by the Soviet Union and then occupied by Nazi Germany. Adolf Hitler agreed to allow recruitment of Soviet citizens in the Rear Areas during Operation Barbarossa. In a short period of time, many of them were moved to combat units.

In late 1942, Hiwis comprised 50 percent of the 2nd Panzer Army's 134 Infantry Division, while the 6th Army at the Battle of Stalingrad was composed of 25 percent Hiwis. By 1944, their numbers had grown to 600,000. Both men and women of the Soviet Union were recruited. Veteran Hiwis were practically indistinguishable from the regular German troops, and often served in entire company strengths.

Between September 1941 and July 1944 the SS employed thousands of collaborationist auxiliary police recruited as Hiwis directly from the Soviet POW camps. After training, they were deployed for service with Nazi Germany in the General Government and the occupied East.

Slavs were regarded as Aryan under the Third Reich, there were no anti-Slavic race laws and sexual relations between Germans and Slavs were not forbidden. After the invasion of Poland, yes, relations were banned but this was to all foreign people (non-German) not just Slavs. The myth does not seem to die yet there is clear evidence that debunks this myth.

According to the Nuremberg race laws all non-Jewish White Europeans were regarded as racially the same and belonged to the Aryan race. So when you hear the Slavic *Untermensch* lie – consign it to the Neo-Marxist dustbin along with the rest of the lies about holocausts and genocides!

Eddy Morrison, Leeds, Yorkshire

Editor's note: Readers can check out Eddy's interesting blog at - ***https://whitevoice14.blogspot.com/***

Old Poet's Corner

A Song of Geography

The Earth is a place on which England is found,
And you find it however you twirl the globe round;
For the spots are all red and the rest is all grey,
And that is the meaning of Empire Day.

Gibraltar's a rock that you see very plain,
And attached to its base is the district of Spain.
And the island of Malta is marked further on,
Where some natives were known as the Knights of St. John.

Then Cyprus, and east to the Suez Canal,
That was conquered by Dizzy and Rothschild his pal,
With the Sword of the Lord in the old English way;
And that is the meaning of Empire Day.

Our principal imports come far as Cape Horn;
For necessities, cocoa; for luxuries, corn;
Thus Brahmins are born for the rice-field, and thus,
The gods made the Greeks to grow currants for us;
Of earth's other tributes are plenty to choose,
Tobacco and petrol and Jazzing and Jews:
The Jazzing will pass but the Jews they will stay;
And that is the meaning of Empire Day.

Our principal exports, all labelled and packed,
At the ends of the earth are delivered intact:
Our soap or our salmon can travel in tins,
Between the two poles and as like as two pins;
So that Lancashire merchants whenever they like,
Can water the beer of a man in Klondike,
Or poison the meat of a man in Bombay:
And that is the meaning of Empire Day.

The day of St. George is a musty affair,
Which Russians and Greeks are permitted to share:
The day of Trafalgar is Spanish in name,
And the Spaniards refuse to pronounce it the same:
But the day of the Empire from Canada came,
With Morden and Borden and Beaverbrook's fame,
And saintly seraphical souls such as they:
And that is the meaning of Empire Day.

G.K. Chesterton (1874-1936)

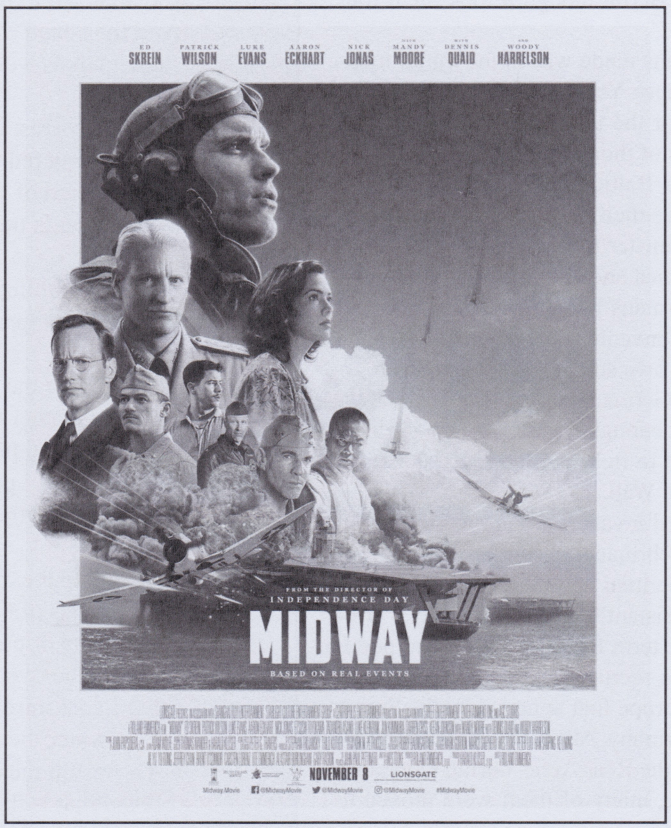
Editor's note: Subtitled – Form 17955301 - Sub-section Z – A Song of Geography *is typical of GK's satirical poetry. It also illustrates his criticism of big-business inspired imperialism, which played a part in much of his work, including the famous novel* The Napoleon of Notting Hill, *which he wrote in 1904.*

Movie Review - *Midway*

Released UK: November 2019. Production Company – Centropolis Entertainment, Distributed by Lionsgate. Directed by: Roland Emmerich. Rated: PG-13. Running Time: 138 minutes.

It's shocking that Hollywood produced a film like *Midway*.

The heroes are upstanding White men who fight for their country and not abstract ideals. The good guys are all White, the bad guys are not. There is no question that the good guys are us and the bad guys are the enemy. The women are loyal wives and mothers who uphold traditional gender roles. Courage and patriotism are extolled, not undermined.



This is how a patriotic American film should be made and is superior to its director's most famous foray into American history, *The Patriot* (see review in *H&D* 10). *Midway* and *The Patriot* are both hokey, but the new film is much less cheesy than the 2000 Revolutionary War film. *Midway* also promotes a less pozzed message than *The Patriot*. The America the airmen and sailors fight for in *Midway* is White and defined by its people. The America the revolutionary militiamen fight for in *The Patriot* is an idea that can be shared by all.

Midway is also simply more enjoyable and a better film than *The Patriot*.

The new film is a bit cheesy, but that adds to its charm. It's also pretty family-friendly, as it features hardly any gore or vulgarity. It's refreshing to watch a film so out of step with modern war films and more like old classics such as *Tora! Tora! Tora!* and *Battle of the Bulge*. It's no surprise critics hate *Midway* while audiences love it. (It currently sits at 42% for critic rating and 92% for audience rating on Rotten Tomatoes.)

If the title didn't give it away, *Midway* is about the Battle of Midway. The major American victory turned the tide in the War in the Pacific. One of America's biggest airports is named in its honor and the battle has inspired scenes in *Star Wars* and many other films. Arguably, it should be more remembered than it is today, but the Pacific War receives far less attention that the European Theater. It's more politically correct to see White ethnics fight Nazis than it is to see Whites battle an Asiatic foe.

Midway has been a lifetime mission for its director, Roland Emmerich. Emmerich, a German, specializes in high-budget goofiness and directed such blockbusters as *Independence Day* and *The Day After Tomorrow*. But he couldn't find any Americans to finance a patriotic film about one of the greatest battles of World War II. So Emmerich turned to the Chinese, who surprisingly approved of films extolling American nationalism. The Chinese production company apparently did not require any paeans to diversity.

The Patriot was financed by Hollywood and includes paeans to diversity.

Midway is a pretty simple story. The Japanese attack Pearl Harbor, the good guys want revenge. The good guys get it at Midway. The movie doesn't feature any ridiculous love plots (unlike 2001's *Pearl Harbor*) and stays focused on the main story. The few female characters are just there to support their husbands fighting the war. There are no diverse American characters to prove that non-Whites love America too. A black sailor is shown for one second in the film – that's the only non-White shown fighting for America.

The Pearl Harbor scene is designed to inspire revenge fantasies in American audiences. A tall, blonde-haired navy officer aboard the USS *Arizona* is setting up for church service and telling a scrawny agnostic sailor why he must attend the service. Then the Japs attack. The Nordic officer rescues the scrawny sailor and sends him onto another ship. Our noble officer stays aboard the doomed *Arizona* to man an anti-aircraft gun, dying a hero's death.

The scene, like most of the film, is heavy on the CGI. At many times, the film looks like a video game. Some may find this to be a serious issue, but I found it fine. It's hard to make a more realistic war movie with the amount of planes and ships required for the battle scenes.

His friends are pilots aboard the USS *Enterprise* cruiser. One is Lieutenant Richard Best (Ed Skrein), a cocky and insubordinate maverick from New Jersey. The other is Lieutenant Clarence Dickenson (Luke Kleintank), a mild-mannered Southerner. Best, a real-life hero, is one of the film's main characters.

The other is naval intelligence officer Edwin Layton (Patrick Wilson), who accurately predicts Japanese movements and helps win the Battle of Midway. Most of the big-name actors play side characters. Dennis Quaid plays Admiral Bill Halsey, Woody Harrelson plays Admiral Chester Nimmitz, Aaron Eckhart plays Lt. Colonel Jimmy Doolittle, and Nick Jonas plays ship mechanic Bruno Gaido.

Most World War II films like to portray America's fighting force as an ethnic melting pot. In *Midway*, nearly all of the characters are Anglos and heartlanders who don't reminisce about Brooklyn. The one clear exception is Gaido, an Italian from New York. The historic American nation fights for itself.

After Pearl Harbor, the good guys want to make the Japs pay. The famous Doolittle Raid is depicted, in which American bombers pounded Tokyo and crash landed in China. Chinese influence comes through in this subplot. Upon crash landing, Lt. Col. Doolittle is met by Chinese communists who thank him for attacking Japan and proudly escort him to safety. The ending of the film makes sure to mention the thousands of Chinese who were killed by the Japanese in retaliation for the Doolittle Raid. The Chinese, unlike the Japanese, are pro-American and good-natured in the film. American audiences are told to remember who helped us in the battle of Midway.

This brief snippet of Chinese propaganda is unintrusive and doesn't sully the film. It's certainly a worthy trade for Midway's distinct lack of poz.

The Japanese side of the war is also shown. The commanders are mostly noble leaders who devote themselves to honor and the emperor. They also show no regard for the rules of war. Gaido is captured by the Japanese after his plane is shot down. He's thrown into the sea when he refuses to give the position of the American ships. The Japanese commanders also go down with their ships and try to crash land their planes into enemy targets.

The battle of Midway itself is an entertaining spectacle, regardless of how much it looks like a video game. It's riveting to sit in a theater as you see the battle through the cockpit of a dive bomber. The flak is all around as you root for the Americans to find their target. Most of the film's heroics are historically accurate, from Best leading a squadron on a dangerous bombing run while plagued by a bad oxygen tank to Gaido rushing to a machine gun turret and shooting down a Japanese bomber attempting to crash into the *Enterprise*.

At the battle of Midway, the Americans sunk four Japanese carriers at the cost of only one U.S. carrier. Japan could never recover from the loss and the war quickly became a drawn-out retreat for the island nation.

Midway's heroes explain the reasons why they fight and die for America. It isn't because America is a democracy and it isn't because it's a noble idea. It's because it's where they and their families live. They worry if they lose Midway, the West Coast will be put under siege and terrible things will happen to their families in Hawaii. They also want to avenge the American blood spilled at Midway. There is no talk of introducing Japan to liberal democracy or abstract values. America is a real nation with a real people – it is far more than an idea in *Midway*.

History versus Hollywood: the real Admiral Chester W. Nimitz (1885-1966), commander-in-chief of the US Pacific Fleet at the Battle of Midway, and the actor Woody Harrelson portraying Nimitz in the new Hollywood movie *Midway*.

The Pacific War was a racial conflict. The Japanese declared themselves as Asian liberators of the White menace. America's predominantly White military saw an alien foe with an alien culture and alien values. This racial dynamic explains why there are fewer Pacific War movies. It's dangerous to show heroic Whites defeating evil yellow men. It's far better to make films about scrappy Americans killing Nazis. The system's values are upheld by *Saving Private Ryan* and *Inglorious Basterds* (see review in *H&D* 38). It's uncomfortable for elites who champion WW2 soldiers as the original Antifa to see them happily kill non-whites.

Midway may upset some viewers as too much like *Independence Day* on the Pacific, but it is still refreshing from the usual Hollywood schlock.

Now to compare it to *The Patriot*…

Many identitarians like *The Patriot*. It stars Mel Gibson as a Revolutionary War guerrilla who hacks redcoats to death. It's an easy sell to a 'dissident right' crowd who will enjoy any film with Gibson in it. Critics at the time attacked it as Nazi propaganda. "If the Nazis had won the war in Europe, and their propaganda ministry had decided to make a film about the American Revolution, *The Patriot* is exactly the movie you could expect to see," declared film critic Jonathan Foreman. Foreman also castigated the film for casting "unusually Aryan-looking heroes." (*Midway* is also guilty of this "problem.")

While *The Patriot* has terrific battle scenes and Gibson puts on a great performance, it's far cheesier and more pozzed than *Midway*. *The Patriot* imagines the colonials fought a war to build a whole new world of racial equality. Gibson's character doesn't have slaves–he has paid laborers. Gibson finds shelter among blacks and let's his family indulge in African culture. A racist White soldier who thinks blacks shouldn't fight or vote overcomes his prejudice with the help of a black militiaman. The men fight for a new world built on liberal ideas.

The British are portrayed as savage marauders, committing war crimes with reckless abandon and murdering hundreds of civilians. They're also less kind to the blacks than the colonials, even though they encouraged slave revolts and promised freedom if slaves fought for the crown.

The Declaration of Independence argued for separation due to King George's support for "merciless Indian savages" and slave insurrections. The colonists felt the British favored non-Whites over themselves and race was a major reason why the colonists revolted.

But that's all ignored by *The Patriot*. The Revolution is portrayed as a struggle for the values of contemporary America, not the values of the Founders.

It's still not an altogether terrible film. The virtue-signaling could be worse and the film doesn't demonize colonialists. It just transforms them into something they never were.

Like the Pacific War, movies about the Revolution are rarely made anymore. It's a shame to have few depictions of our very founding. *The Patriot* likely remains popular because it's one of the few recent Revolution films. American audiences hunger for such content, but Hollywood doesn't deliver. Maybe studio execs realize audiences would reject the Revolution as a vehicle for progressive values.

We may soon see the absurdity of China financing the Revolutionary War film that lives up to Jonathan Foreman's nightmares. If *Midway* is an indicator of what we can expect, then the theoretical film should at least be better than *The Patriot*.

Americans see history through film and TV; and the most important historical event is World War II in Europe. Too many in our country see World War II as a struggle against Nazism and racism. This false vision allows our elites to denigrate nationalism as un-American and Nazi-like. In reality, the soldiers were more like the groypers than antifa. They believed America was a White nation and opposed racial integration. The America created by post-war elites – or imagined in *The Patriot* – is not the country they fought for.

Midway reminds us of that lost country and what we must fight to restore. Too many brave men died for us to give America permanently away to the globalists.

Reviewed by Robert Hampton, Seattle, Washington

Editor's note: This review first appeared in December 2019 on ***www.counter-currents.com****, website, to who we give full acknowledgements. You can also contact Counter-Currents Publishing at -* ***PO Box 22638, San Francisco, CA 94122, USA***

Letters From Readers

Sir – In *H&D* #93 (page 5) Peter Rushton captioned the photograph of a meeting held in 1950 of Sir Oswald Mosley's post-war and post-fascist Union Movement as "...Ceylonese born Otto Abeysakera (next to Hamm)". Daniel Sonabend in his new book *We Fight Fascists*: *The 43 Group and Their Forgotten Battle for Post-war Britain* describes Otto Abeysakera as: "...a young man of Indian descent...who had been a sergeant-major in the King's Royal Rifle Corps" (page 105).

In April 1947 Otto Abeysakera made the following speech at a meeting in Hackney, East London for Jeffrey Hamm's British League of Ex-Servicemen and Women (which joined together with more than 50 other nationalist groups and book clubs to form UM under Mosley's inspired leadership in February 1948):

"The Jew because he is born in England says 'I am as British as you are'; I say no. I am a coloured man born in England but that doesn't mean I am English. Blood is the law of nature. Blood determines race. Jewish laws of race and nationality should be abolished in this country...I know the cheap little Jew for what he is. He will appear very charming and say 'have a drink' but behind your back, will hate you far more than the Germans." (Home Office Records, National Archives HO 45/24469/2).

Former UM and 1960s BNP member Bill Baillie, who knew Otto personally, wrote the following in his *European Outlook* online newsletter (June 2015 issue):

"There is a world of difference between the homicidal ranting of UKIP and the vision splendid of Mosley's Union Movement. This rare picture of Oswald Mosley with a group of his followers shows Otto Abeysakera standing to the left of Jeffrey Hamm. I remember him as a well-spoken, educated man devoted to the cause of European Socialism. He was of Sri Lankan heritage but that was never a problem to his comrades.

"Mosley wrote in *Union* in May 1948: 'Race is the first reality of European Unity...This unique stock of men in Europe, has in fact produced the culture, the values and the achievement of the West. This race in their family of Europe, have produced most things that matter on this globe. This achievement has been the result of their character, which in turn was the result of their race.'

"But whilst recognizing the importance of race Mosley and his followers were primarily interested in economics. We saw the influx of non-European labour as another capitalist racket. If they couldn't export the job they would import the labour. We never held the immigrants responsible for the situation and proposed humane repatriation where possible.

"I didn't know Otto when he was active in Union Movement in the fifties and sixties but I used to drink with him in the seventies together with former UM members Carl Harley and Terry Savage. The Register of Births and Deaths shows that a Francis Otto Abeysakera was born in 1925 and died in Wandsworth in 1985. If that is the Otto that I knew I hope that he rests in peace."

At the time of writing this letter it looks like Brexit in some form or other will happen and we will be leaving the European Union. Michael Heseltine, President of the European Movement (UK) says it will be another twenty years before we rejoin the EU. His colleague in the EM, Kenneth Clarke (who invited Mosley to speak at Cambridge University in 1961) wants to see our trade maintained with the EU (the world's biggest trading bloc). Heseltine and Clarke were both sidelined by Boris Johnson's Conservative Party who attack Europeans living in Britain while having pro-Zionist Asians like Sajid Javid and Priti Patel in their ranks (what a contrast to pro-British and pro-European, anti-Zionist Asians like Otto Abeysakera!). Whatever happens Britain will always be a European nation with ties of culture, history, heritage, blood and race to our cousins on the Continent.

Yours in Union,

Roger Bartlett, Brighton, Sussex

Sir – The Prince Andrew and Jeffrey Epstein affair is a big issue at the moment and it is not looking very good for Prince Andrew. Another big issue is the Brexit fiasco, for which the Queen is responsible, because she has signed into law the Lisbon and Maastricht Treaties etc, that have brought it about. It appears that she has violated her Coronation Oath to govern us according to our own laws and in doing so has committed treason. It may be that the Queen in signing the above treaties has abolished herself.

Regarding Prince Charles: it is necessary that if you play for Wales you should be Welsh. So, how is it that you can be Prince of Wales and not be Welsh? Llewellyn the last's daughter – Gwenllian – was imprisoned in Sempringham Priory, Lincolnshire to prevent her producing any heirs to the throne. So, there are no heirs.

The late Princess Diana was dating Dodi Al Fayed (an Egyptian) before her death and Prince Harry has married a woman of mixed race. They have not been setting a good example to our people for their future survival. Advertising is another example of the promotion of miscegenation amongst our people, as there is a black or mixed race person in nearly every advert, when we British still represent about 82% of the population.

The Monarchy represents hereditary advantage in a society in which there is also hereditary disadvantage, and it does not look like the tax payer is getting good value for money. Also, is it right that Chief Executives pay less tax as a proportion of their income than those who clean their offices? No, we should be building a fairer society in which those who can afford to pay more should do so.

The British people had a referendum on EU membership because the liberal establishment thought that they could win. We have not had a referendum on race and immigration because they know they would not. Treason doth not prosper, what the reason? If it doesn't, it doesn't, and if it does, none dare say so.

Yours sincerely,

Milton Ellis, Newtown, Wales

Sir – I thank Christopher Nason for his thoughtful response to my short piece on the "working theory" of evolution in *H&D* 94. This debate isn't going to go away. A religious person could say that the modern dismissal of religion is a result of "gaslighting": that we have been conditioned not to accept the evidence of our own eyes. The great beauty of nature, its many complex wonders and the impossibility of random creation of even a single living cell are, in the religious view, obvious testimony to intelligent design.

Whether we envisage a bearded man seated on a heavenly throne or whatever, these are mortal attempts to somehow, falteringly, comprehend the infinite and the transcendental. Human curiosity makes us want to know things that are essentially unknowable. This problem has existed for millennia, and science only deepens the mysteries, because it is truly said that the more you know, the more you realise you don't know. The ultimate beginning of the Universe and the meaning of our existence in it are perennial human quandaries.

In the media narrative, evolution is promoted uncritically. That alternative perspectives are omitted from debate is itself a valid ground

for suspicion. The media's consistent undermining of Christianity in particular (rarely Islam and never, heaven forbid, Judaism) is also telling. It is plain that antipathy toward Christians is being encouraged. I believe the media-controllers fear a spiritual and religious renaissance, because White transcendency is awesome. Thus I think it is wrong to suggest that this issue has no bearing on nationalism.

For myself, I have become an adherent of *logos*, which is truth, logic, the natural law. One can believe in *logos* and not believe in God, but in old-fashioned religious terms, to defy *logos* is to defy God. If you go against *logos*, it will always come back and bite you.

Putting it in commonplace, everyday terms, someone who habitually runs across the road without looking may get away with it a few times, but surely, inevitably he will one day be splattered by a heavy moving object. A man who has a rough time at work arrives home and takes it out on his wife; the wife takes it out on the kids; the kids take it out on the dog and the dog takes it out on the cat. All gets taken out and at the end, harmony is restored. This is the natural order, and if this is not allowed to happen the instincts come out all wrong.

Incidentally, some who are wont to quote the Bible say that many of the fundamental precepts of Christianity, such as the Ten Commandments, in their proper sense, only refer to one's own people. That the neighbour one should love is a member of one's own nation, not others, but this is for scholars and theologians to debate.

Back in the real world, it is certain that the status quo, reliant as it is on money-printing, unlimited debt and widespread denial of reality, cannot be sustained. To invoke *logos* again, that which cannot be sustained will not be.

Yours Faithfully,

Simon Sheppard, Yorkshire, England

Sir – Your magazine is the one that I always looking forward to receiving to catch up with what is going on in the racial nationalist scene in Europe. It was with particular pleasure I read Greg Cumming's review of Norman Lowell's *Imperium Europa* in issue #93, especially when he wrote how he was struck by how the book read like the Cosmotheist philosophy espoused by the National Alliance in political, genetic, and religious spheres. My interest was sufficiently sparked by that, so I ordered a copy from Amazon.com. After reading the book we ordered bulk copies of *Imperium Europa* from Arktos Media in Hungary, and now offer that title at our online bookstore: **Cosmotheist-Church.org**. The cost of international postage for shipping books is practically prohibitive but U.S. National Alliance members were made a special offer in our November *BULLETIN* to purchase both *Imperium Europa* and *Cosmotheism*, a collection of Dr. Pierce's speeches, together, for $50 USD to reinforce our creed for them.

I can only hope that more European kinsmen take heed to chapter XXIX in Lowell's book, "Our Destiny", which he dedicates to "Dr. William Pierce, Founder and Chairman of the National Alliance [and of Cosmotheism]." He favorably endorses to his fellow Europids: "It is high time to adopt this new belief in the sacred gene pool" (his emphasis). Hopefully, more Europids will join the National Alliance, organize and spread Pierce's Cosmotheist system of beliefs across Europe.

Yours sincerely

Will Williams, (NA Chairman) Mountain City, Tennessee, USA

Sir – Certainly by now we should all be extremely weary of grasping at straws by voting for political whores who really care nothing about our White race. They never deliver for us, they con us into voting for them and then they get busy serving the interests of everybody but us. We know this is true because we have been victimized in election after election. Why do we waste our time, money and energy whooping it up for those who betray us on a daily basis? Why do we allow the enemy to steer us into supporting those whose interests are against our best interests? Why even bother to vote for the con artists when we already know before we vote that we won't get a damn thing from those worms and snakes on the ballot! The only viable solution is to build a movement, to build organizations,societies and publications that are for us and only for us! We dare to care about OUR interests and OUR interests alone! Serve us or lose our support its that simple: we won't get what we want until we stop being a bunch of doormats, saps and suckers willing to settle for less!

Best racial regards,

John D. Alder. Port Saint Lucie, Florida, USA

Sir – Luke 21:26 says: "men's hearts failing them for fear and for looking after those things which are coming on the earth". Another translation says it this way: "People will be afraid and worried about what is happening in the world." I believe this is referring to White people in the time of Jacob's troubles or tribulations, which almost certainly has to be the present time. The condition of our soul is troubling the people as they face a world that has turned against them.

The days of a hard-working White man being able to provide for his family are vanishing. Job opportunities for white men have decreased as corporations and universities plough open a large pathway for "minorities". We are bombarded with the media's constant referrals to how minorities have to struggle to get ahead in this White male dominated society. Of course, these struggling minorities, we are told, would include blacks, Hispanics, "Native Americans", women, and the transgender-bender-blender community. Thus, by slick wording White women are separated from their natural male allies and grouped together with racial and moral aliens.

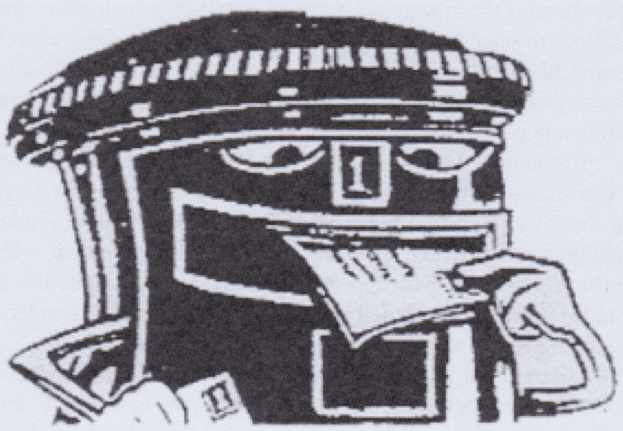
"Evidence of economic growth and prosperity in the U.S, is hard to miss" writes Sibile Marcellus, finance reporter for Yahoo News, "but the U.S. is the only rich country in the world where the mortality rate is going up, not down." According to the Brookings Institute, "Much of that trend is driven by men without college degrees in America's heartland." Of course, that means white men. White men are being blamed for everything that is going wrong with the world.

According to Brookings, "Significant sectors of our society are dying prematurely from preventable deaths (deaths from despair – via use of opioids, etc.) and almost 20% of prime aged males are out of the labor force. What's interesting is that Hispanics and blacks who started off at lower levels of life expectancy have continued to make progress. They're not in the depths of despair for the most part," says the report, *Geography of Desperation in America*. The report continues: "Poor African-Americans are three times as likely to be optimistic about the future as poor Whites. ...It's hope for the future or lack thereof that's really linked with premature mortality."

Society is currently orchestrated to drive women into the job market while men, especially White men, are left with feeling a sense of failure, even though it frequently is not their fault. Look for opportunities to help others. Studies show that it is hard to feel like a failure when you are helping someone in need. Also think in terms of working or cooperating with other Whites to improve the condition of the race in general – that will keep you busy and working towards important goals.

Yours sincerely

Sidney Secular, Silver Spring, Maryland

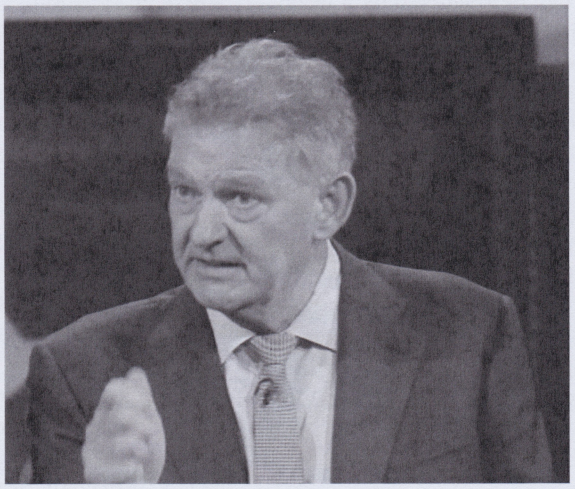


Movement News Update

Post-Brexit Britain is likely to see at least two new political parties. Nigel Farage has promised to transform his Brexit Party into a new 'Reform Party', apparently partly modelled on the party that twice served as a vehicle for billionaire Ross Perot in the 1992 and 1996 US presidential elections.

However, there are signs that Farage might be winding down his political career. At the end of December, he underwent a fairly serious operation, connected to injuries he sustained in a plane crash in 2010. Then he told a *Telegraph* interviewer in January: "Do I personally want to take on the Establishment again, to which opposition to me is 90 per cent? Do I want to spend the next fifteen years fighting an uphill battle? I don't really know the answer to that."

On January 31st Farage and some of his former Brexit Party officials organised a "Brexit celebration party" in Parliament Square, drinking champagne to toast the precise moment at which Britain formally ceased to be an EU member state. He has three obvious short-term problems in retaining electoral relevance during 2020. Firstly, in common with every other non-Tory political leader, he must face the fact that Boris Johnson now has a majority of 80 seats in the House of Commons, so for the time being the Tories are practically unchallengeable. Secondly, Farage & Co. have a particular problem in that their entire identity is built around campaigning for Brexit – most voters are going to have limited interest in arcane disputes about the detail of the Brexit deal; they simply regard the long war against the EU as having been won. And thirdly, the main political event post-Brexit in May 2020 will be the Greater London mayoral and assembly elections – in what has always been and will continue to be Farage's weakest area of England.



Businessman and self-described "Irish racist" Peter Casey polled 1143 votes (1.5%) in the Donegal constituency at Ireland's general election, standing as an independent candidate on an anti-immigration platform.

A rather different set of challenges faces the other new political party scheduled for a 2020 launch: Mark Collett's Patriotic Alternative. After a very successful conference in September 2019 at a Lancashire hotel (see *H&D* 93) Collett will hold an event in West London in March 2020. However he will very likely delay the formal launch of the new party until after the May elections, as it would be pointless to fight a last-minute, expensive campaign in London.

Ideally, Patriotic Alternative needs to build a few strong local branches that can contest viable council by-election campaigns, but these would have to be in areas where there isn't any existing challenger for the anti-immigration, populist vote. The failure (so far) of the anti-Islam party For Britain Movement to build effective campaigning units outside its twin strongholds of Epping Forest and Hartlepool is ominous. One problem is the disconnect between YouTube broadcasters and their conspiracy minded followers on the one hand, and working-class voters in towns like Rotherham and Hartlepool, who remain baffled by talk of Soros and Rothschild, but are disinclined to take any active role in building a populist movement.

If you have Donald Trump levels of celebrity and finance, then you can short-circuit the awkward spadework of building a movement from the ground up. Similarly if you have a ready-made single issue campaign such as Brexit, then you don't need a movement – but it is disturbing that even with this leg-up, neither Farage nor his former comrades in UKIP succeeded in using Brexit to build a broader, right-wing alternative to the Tories.

Given these built-in problems, and of course the UK electoral system that protects the big parties against insurgents, Patriotic Alternative's recruits will have to accept that there is a long, hard road ahead of them. There is great potential for a radical alternative party, and the establishment parties are far weaker than when the NF began its challenge in 1967, or the BNP in 1982, or even UKIP in 1993 – but a first prerequisite is the final disappearance of both Farage and UKIP from the political scene.

English Defence League founder Stephen Yaxley-Lennon (*alias* 'Tommy Robinson') was back in court in January 2020, more than three months after serving nine-weeks of a prison sentence for contempt of court. The latest case involves police efforts to impose a 'football banning order' that would ban Yaxley-Lennon from all future England football matches, home and away, after social media video footage that seemed to show him knocking a man to the ground while in Portugal for an England match in June 2019. A full court hearing will take place in March after a judge rejected attempts by Yaxley-Lennon's lawyers to have this video footage ruled inadmissible.

Candour editor Colin Todd was released from prison at the start of January but remains subject to post-sentence court orders barring him from any political activity or contacts. He is expected to return to politics and resume production of *Candour* later this year after these court orders expire.

Similarly, London Forum founder Jez Turner, who spent most of 2018 in prison after conviction on 'racial incitement' charges, has been living and working quietly during 2019, due to post-sentence restrictions, but is expected to resume some form of political activity later this year.

The anti-Islam street organisation Britain First, led by former BNP activist Paul Golding, is now seen by most of the nationalist movement as either a money-making scheme or a state operation, but still manages to con journalists with blatant publicity stunts. In January 2020 Golding suggested that he and other Britain First activists would join the Conservative Party, but needless to say his application was rejected – not before obtaining disproportionate coverage from a gullible media. At a conference in Manchester later in January, Golding openly admitted that his future strategy would focus on grabbing publicity.

Meanwhile Golding's old party remains embroiled in a court case brought by former BNP official Chris Barnett. *H&D* cannot comment on the details of the case, except to say that it involves alleged financial irregularities, and amounts to an effort to oust party chairman Adam Walker and treasurer Clive Jefferson. Though the BNP has ceased to function as a serious political party, the rebel faction emphasises that a large amount of money is at stake, and these funds could be used for genuine campaign activity if the Walker-Jefferson regime is replaced. In January 2020 the BNP website disappeared, not because of repressive state actions or 'antifascist' sabotage, but simply because party HQ had failed to pay their bills.

Confected 'scandals' over 'racist' social media posts have become a regular feature of British politics. On 29th November this trend extended to the **Irish Republic**, when Lorraine Clifford-Lee, candidate for the main opposition *Fianna Fail* party at a parliamentary by-election for the Dublin Fingal constituency, was forced to apologise for derogatory tweets about the 'Traveller' community. She had referred to her car being stolen by "some knacker" (a common Irish slang term for gypsy), and had also used the derogatory term "pikey". This was enough to force Ms Clifford-Lee (an unelected member of the Irish Senate) into a grovelling apology. None of this did Ms Clifford-Lee any good, she was defeated by the Green Party – their first ever Irish parliamentary by-election victory.

On 8th February a snap general election was called by Irish prime minister Leo Varadkar, but voters across the Republic delivered a resounding defeat for his Fine Gael party, and a victory for *Sinn Féin* – political wing of the terrorist IRA – which emerged as largest single party, and is now seeking coalition partners including the Greens and far left.

Eurosceptic, socially conservative, or 'far right' candidates and parties generally fared poorly. The Irish Freedom Party set up by a close ally and former employee of Nigel Farage made no significant impact, with its highest constituency vote being just 2.1%. Similarly the anti-abortion and increasingly anti-immigration party *Renua's* highest vote was only 2.0%; while Justin Barrett's National Party – probably the closest Irish equivalent to a UK style racial nationalist party – had a peak vote of 1.7%.

A handful of anti-immigration independents fared better, though the highest profile of them – businessman and television star Peter Casey – achieved only 1.5%, well below expectations. Three anti-immigration independents with strong local bases of support did manage to get elected, and will be minority voices against *Sinn Féin's* political correctness in the new Irish Parliament, alongside the single member elected for the socially conservative party *Aontú*, many of whose members are defectors from Sinn Féin.

Lucia Borgonzoni (*above right*, with party leader Matteo Salvini) forced a close contest in Emilia-Romagna, the north-central Italian region at the core of the so-called 'red belt' once dominated by the Communist Party and its allies. Ms Borgonzoni headed an anti-immigration slate comprising her own *Lega* party, the conservative *Forza Italia*, and the 'post-fascist' *Fratelli d'Italia*.

Voting in the second round of the **Croatian** presidential election took place on 5th January, as a run-off between the first and second placed candidates. Contrary to most commentators' expectations, including ours, former social democrat prime minister, Zoran Milanović, defeated the conservative incumbent Mrs Kolinda Gabar-Kitarović by a margin of a little over 52% of the vote to a little over 47%.

This outcome was against the general trend of continental European politics, which is running in favour of populists against social democrats, but can be explained by Mrs Gabar-Kitarović's conspicuous failure to win over sufficient of the nationalist candidate Miroslav Škoro's voters for two rather different reasons.

In the first round, Mr Škoro had polled almost 25% of the vote nationally, compared to Mrs Gabar-Kitarović's 26%, but his voters did not turn out en masse for her in the second round. First, Mrs Gabar-Kitarović's attempts to portray herself as a nationalist with fundamentally similar values to Mr Škoro were belied by her history of tacking towards the politically correct centre throughout her four year tenure of office. Actions speak louder than words.

In fairness to Mrs Gabar-Kitarović, her heart probably is in the right place, but her anxiety to get on with other EU leaders led her to overcompensate both for her own past utterances, and for Croatia's sulphurous history in the Second World War as the only really pro-German Slavonic nation (with the partial exception of Slovakia), so that the nationalist electorate thoroughly distrusted her campaign statements.

Secondly, Mrs Gabar-Kitarović's party (HDZ, the Croatian Democratic Union) has more than a whiff of corruption about it. Too many HDZ politicians are very obviously wealthy, while too many ordinary Croatian citizens, especially the elderly, are very poor. They might have trusted Mr Škoro to look after their interests, but evidently did not trust Mrs Gabar-Kitarović to do so.

Elections to the Croatian Parliament will follow later this year, and offer considerable opportunities for populist and nationalist parties, despite their unfortunate tendency to fragmentation over personalities, as a party list type system allows more than one party in the same part of the political spectrum to poll well enough to win seats in parliament.

A record of advances across **Germany** by the anti-immigration party AfD (Alternative for Germany) was broken in Hamburg's regional election on February 23rd. This has always been a leftwing stronghold. AfD's vote slipped from 6.1% to 5.3% and they only just passed the 5% threshold required to win seats in the state parliament (*Landtag*), down from eight seats to seven. The left and green parties were boosted (and AfD hampered) by massive nationwide publicity following a lunatic gunman shooting nine Turks (plus his mother and himself) in Hanau, near Frankfurt, which dominated German media nationwide during the week before these elections – although it seems that the killer had no links whatever to any form of nationalist party or movement. Despite this setback, AfD will be happy with the broader political trend across Germany, where Chancellor Angela Merkel's successor as leader of the conservative party CDU has resigned following a bitter row within the 'centre-right' over whether to continue their ban on any pacts with AfD. The dispute was ignited by AfD having participated alongside CDU members in electing a liberal as state premier of Thuringia. This liberal premier himself resigned rather than take office with AfD support, and the establishment parties will try to fix a new state premier election on March 4th, followed by fresh Thuringian *Landtag* elections in April 2021. This botched establishment stitch-up is likely to boost AfD support nationwide.

Ever since the break-up of **Italy**'s coalition government in which he served as deputy prime minister until September 2019, Matteo Salvini and his *Lega* party have looked like a government-in-waiting. The latest regional elections were on 26th January in Emilia-Romagna (a region of north-east Italy, including the city of Bologna) and in Calabria (the region in the far south or 'toe' of Italy).

Emilia-Romagna has traditionally been part of north-central Italy's 'red belt' dominated by the old Communist Party and various other left-wing coalitions. However this year the centre-left was challenged to a very close fight with Salvini's right-wing coalition, led in this region by the artist and interior designer Lucia Borgonzoni, from the *Lega* party. The anti-immigration slate (which included the 'post-fascist' *Fratelli d'Italia*) polled 45.5% to the left's 48.7%.

The previous Calabrian elections in 2014 were won by a centre-left coalition, but this time there was a three-way contest between the centre-left, the 'Five Star Movement' (once allied to the right but now seeming confused and amorphous), and a right-wing coalition including Salvini's *Lega* and *Fratelli* but on this occasion headed by lawyer Jole Santelli from former prime minister Silvio Berlusconi's conservative party Forza Italia. Ms Santelli won the regional presidency with 55.3% of the total vote. These results leave the once buoyant Five Star Movement on the verge of collapse, and the anti-immigration coalition on the threshold of nationwide power.

Peter Rushton, Manchester, England

Obituary: Roger Scruton 1944 - 2020

The term 'conservative' is now so much abused it has become almost meaningless, but Sir Roger Scruton – who died on January 12th aged 75, having suffered from cancer for the last six months – was a true giant of English conservatism.

Six weeks earlier in London on December 3rd, Europe's greatest conservative leader Viktor Orban presented Sir Roger with the Order of Merit of the Republic of Hungary, saying rightly that he had "foreseen the threats of illegal migration and defended Hungary from unjust criticism."

Son of a Manchester-born schoolteacher of humble origin and left-wing politics, Roger Scruton was brought up in Buckinghamshire and attended the Royal Grammar School, High Wycombe, where he was at first a specialist in mathematics and science. He won a scholarship to Jesus College, Cambridge, but within a week of arrival in 1962 switched from science to philosophy, graduating with a double first in 1965.

After a couple of years travelling in Europe, Scruton began his PhD at Peterhouse in 1967 – and these two aspects of his life in the mid-late 1960s were to be very influential in shaping Scruton's lifelong radical conservatism.

Professor Sir Roger Scruton

The young Scruton was repelled by the very aspects of 1960s European counterculture that (at least superficially and temporarily) attracted so many of his generation; conversely he soon felt at home in the atmosphere of 'fogeyish' conservatism that famously dominated Peterhouse, easily the most right-wing college in Cambridge, where Scruton became a protégé of historian and Tory *eminence grise* Maurice Cowling (1926-2005).

From 1971 to 1992 Scruton taught philosophy at Birkbeck College, latterly as Professor of Aesthetics. Meanwhile his political influence grew after 1974, when he became a founding board member of the Conservative Philosophy Group, alongside two right-wing Tory MPs (Sir Hugh Fraser and Jonathan Aitken) and a Cambridge literary scholar, John Casey. From 1975 to 1979 Casey edited *The Cambridge Review*, which provided a platform for Scruton and even younger Tory intellectuals such as Charles Moore and Oliver Letwin.

Scruton was identified early on as the most right-wing of this faction. At the very end of the 1970s he wrote *The Meaning of Conservatism*, seeking "to find a language in which conservatism can be made available anew to those whose instincts compel them towards it." Though Scruton was already a committed supporter of anti-communist (and often underground) liberation movements in the Soviet bloc, he emphasised that he was not engaged in the promotion of "democracy":

"The beneficial effects of democratic election depend upon the maintenance of institutions with strong hierarchical elements, and the corrosive effect of democratisation threatens not only these institutions but also the democratic procedure which they sustain. ...We must also balance the benefit of democracy against its cost. It should not be thought that the cost of a system which makes an idol of ignorance and a prophet of the crowd is small."

Similarly Scruton dissociated himself from the Thatcherite Conservative Party's worship of the 'free' market. His first article for the *Daily Telegraph* in October 1978 defended the concept of the Post Office as a public service rather than a profit-seeking business. Whereas the post-Thatcher Tories eventually privatised the Royal Mail, Scruton took the diametrically opposite view – during the dying months of Jim Callaghan's Labour government – criticising the statutory requirement for the Post Office to make a profit: "The mail is indispensable to the life of the community."

Many *H&D* readers will best remember Roger Scruton for his eighteen years as chief editor and publisher of *The Salisbury Review*, which grew out of a late 1970s dining club called the Salisbury Group. During the early years of the first Thatcher government, Scruton fell out with Sir Alfred Sherman, a former communist who had become ideological guru for Thatcher and her most thoughtful minister Sir Keith Joseph. Amongst other factors, Sherman and Joseph were committed to the 'free' market, of which Scruton was instinctively suspicious, fearing that it would destroy the traditions that he valued.

Within two years of its launch, Scruton's *Review* made headlines for publishing a controversial article by Bradford headmaster Ray Honeyford, 'Education and Race – an alternative view'. Honeyford argued:

"By exploiting the enormous tolerance traditional in this country, the race lobby has so managed to induce and maintain feelings of guilt in the well disposed majority, that decent people are not only afraid of voicing certain thoughts, they are uncertain even of their right to think those thoughts. They are intimidated not only by their fear of giving offence by voicing their own reasonable concerns about the inner cities, but by the necessity of conducting the debate in a language which is dishonest.

"The term 'racism', for instance, functions not as a word with which to create insight, but as a slogan designed to suppress constructive thought. It conflates prejudice and discrimination, and thereby denies a crucial conceptual distinction. It is the icon word of those committed to the race game. And they apply it with the same sort of mindless zeal as the inquisitors voiced 'heretic' or Senator McCarthy spat out 'Commie'."

Inevitably Scruton himself was regularly denounced as a 'racist' and/or 'fascist'. In 1986 he won a libel case against the BBC World Service after a broadcast that had defamed him as a 'racist', and later the same year he sued the *Observer* for implying that his defence of Patrick Harrington's civil rights was inspired by sympathy with his politics, and that Scruton had attempted to secure Harrington's admission to Birkbeck despite his being unqualified for the course concerned. (Harrington was a young NF member who had been subjected to 'anti-fascist' picketing while attempting to study at North London Polytechnic.)

During the last year of his life Scruton was again the target of far-left journalists, when an interview he gave to the *New Statesman* was distorted and selectively quoted to give a misleading impression that he had made an 'antisemitic' attack on the Jewish billionaire George Soros.

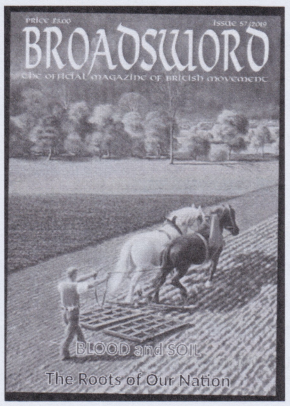
Alongside politics, Roger Scruton wrote passionately about many artistic subjects, notably Wagner, and it is here that we might find his most lasting epitaph:

"*Wagner accepted Feuerbach's view of the gods as human creations. But human creations include some very real and lasting things, like St Paul's Cathedral. Gods come and go; but they last as long as we make room for them, and we make room for them through sacrifice.*

"The gods come about because we idealise our passions, and we do this not by sentimentalising them but by sacrificing ourselves to the vision on which they depend. It is by accepting the need for sacrifice that we begin to live under divine jurisdiction, surrounded by sacred things, and finding meaning through love. Seeing things that way, we recognise that we are not condemned to mortality but consecrated to it."

May Roger Scruton rest in peace and may his example inspire new generations of Englishmen to make that sacrifice to our ancestral gods: to redefine and reinvigorate conservatism for our times.

Peter Rushton, Manchester, England



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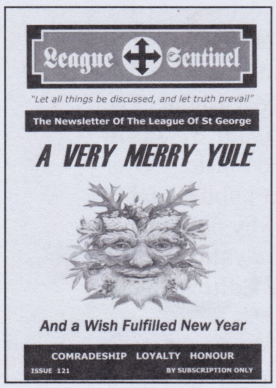

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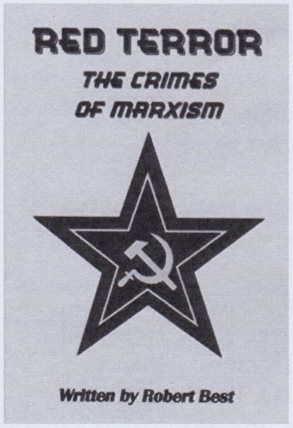

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H&D Subscribers Update – March 2020

The Battle of Towton Memorial Day: Will be held on **Palm Sunday 5th April,** All Patriots Welcome. On Palm Sunday, 1461 29,000 Englishmen died that day, in this Sacred Field. We will be gathering to honour them. Meet **1pm at Lord Dacre's Cross – on the west side of the B1217, 1/2 mile south west of the village Towton in North Yorkshire).** We will lay two bunches of roses, Lancastrian Red and House Of York White. There are some excellent pubs nearby, including the **Rockingham Arms, post code LS24 9PB** where we can go for Sunday dinner after the event. For more details email **- whitevoicemain@gmail.com** – or ring – **07305 945622.**

York Meet Up: We are holding an *H&D* subscriber's lunch/meet up in the historic city **York on Thursday 9th April, from around 1pm** onwards. If you are interested in attending, please contact the *H&D* office for full details.

Letters, reviews and articles: Thank you again to those readers who send in articles, reviews and letters. At the moment we are still OK for book reviews – and we have had to hold back quite a few more excellent reviews until issues 96+97 and beyond, including; *Mad Hatter* by **Amanda Gale**, to be reviewed by Andrew Flinders; *Scotland Yard's Gangbuster: Bert Wickstead's Most Celebrated Cases* by **Dick Kirby**, to be reviewed by Peter Rushton; *The White Nationalist Manifesto* by **Greg Johnson,** to be reviewed by James Knight; And *Crusade in Spain* by **Jason Gurney**, to be reviewed by Tony Paulsen. Again, we could really do with more, movie, theatre, TV, and music (CD or live concert) reviews from different writers. We are not promising that everything you may write will get published, but we welcome the emergence of budding writers. So, come on get writing and give it a go. Alternatively, why not send us articles of interest that we can base articles upon? If you can email them to us at – **heritageanddestiny@yahoo.com** – then that's all the better. However, if you are not online, please send neatly typed; single sided to – **The Editor, H&D, 40 Birkett Drive, Preston, PR2 6HE.**

Payments to *H&D:* Some subscribers without cheque-books have asked if they can still send cash to renew subscriptions, buy merchandise or for donations. Our answer is **YES - BUT**, we can only accept cash in **UK Pounds Sterling**, or Euro's, or **American** or **Australian** dollar notes – no coins please. And please round up to the nearest five dollars. Also make sure the cash is well wrapped (inside silver foil normally does the trick) and if possible, send by recorded or registered signed for mail. However, the quickest way to pay us is still via Bank Transfer (Bacs) to; Account Name **Heritage and Destiny;** – Account number – **14144034**; Sort – **010085:** (Overseas subscribers may need additional BIC codes. If you have any problems/questions regarding subscriptions, donations or sales payments please contact our office.

Wanted: *Blood & Honour* issue 16 (Series 1 BM Skrewdriver) *Blood & Honour* issue 27 (Series 2 BM 6826); *British Nationalist* (BNP) #42/#62//#63/#69/#79/#158; *Comrade* (FOM Newsletter) #'s – 11, 12, 13, 14, 15, 16, 17, 19, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 38, 59, 60, 61, 62, 63, 64, 65 & any after 71; *The European* (Malski) any apart from #1,3, 5; *The Flag* #135 (National Democrats); Flame #9 (NF); *Gothic Ripples* (Jordan) #6, 18, 20, 24, 42, 43, 45, any after 47; *Imperium* (BPP) #9 & any after #15; *League Sentinel* (LSG) #'s 41, 45, 58, 59, 62, 63, 65, 66, 67, 68, 69, 70, 107; *Mjolnir* #2, #3; *Spearhead* (Tyndall/NF) 3-12 and 14-18 inclusive, also 22, 23, 25; *Stormer* (Atkinson/C18) #2 & #4; *Truth* (Nationalist Alliance Bulletin) #1-5, 7 & any after 8; *Voice of Freedom* (BNP) #26, 128, 130, 133; *Voice of Saint George* (ITP) #1, 2, 4, 5, 6, 24, 31; & also interested in various issues of: *Candour*, (Chesterton); *Vanguard* (the BPP version: not the NF one!), *White Nationalist World & White Sentinel* (Both WNP): Exchanges preferred as have many spares but also happy to buy. Please email – **drlarryohara@@yahoo.co.uk** – Or write to; **BM Box 4769, London, WC1N 3XX**, stating your price and condition of the magazines for sale.

***The Supplement*:** Is the by-monthly newsletter of Coventry/Warwickshire nationalists, for a sample copy and subscription details please send **6 first-class stamps** to; **The Editor, PO Box 1295, Bedworth, CV12 0ZX.**

Magazines for Sale: Many issues of *Spearhead, Britain First* (original, 1972-1977 version), *Patriot, Candour, The Occidental Quarterly, American Renaissance* and other nationalist, dissident and non-conformist publications. For a full list please e-mail **bloomsburyforum@gmail.com** or send a SAE. **to P.O. Box 63718, London, SW3 9AT.**

Wanted: An American subscriber wants copies of any of the **AF-BNP** meetings on video (or DVD) from the late 1990s-early 2000s. Please contact the *H&D* office if you can help stating which meeting(s) Videos and the cost.

Wanted: *Freedom (BNP newspaper);* No's 65 to 72, 74 to 84; 91 to 93; 97, 99 to 113; 116, 119: *League Review*; No's 1, 2, 3, 4, 5, 7, 9, 10, 11, 12: *The Rune*; No's 1, 2, 3, 4, 5, 6, 7, 8, 9: Lee Rigby badge: Skrewdriver CD's. British National Socialism A History DVD (by Mad Dogs and Englishmen); *National Vanguard* magazine (National Alliance USA) and *Memoirs of a Street soldier* by Eddy Morrison: Contact: **BDL c/o H&D, 40 Birkett Drive, Preston, PR2 6HE**, or email – **heritageanddestiny@yahoo.com** - stating your price and condition of the magazines for sale.